

Cochise County Fair, Department K-I, Poultry, 2019

Superintendents: Bruce and Joyce Tingle, 520-403-0094

All Cochise County poultry raisers are eligible to exhibit and compete. Birds which are unsightly, vermin ridden, or show evidence of disease will be rejected. Any bird deemed unworthy of placement will not be given an award.

To all exhibitors showing poultry, pigeons and rabbits:

1. No exhibitor shall release birds/animals at the Fairground.
2. No exhibit is to be sold until the last day of the Fair. Anyone selling at the Fair will be held responsible to see that the buyer receives what he bought. These transactions are strictly between buyers and sellers.
3. Any violation of these rules will forfeit the exhibitor's privilege to show the **following** year.

The poultry show will be held under the rules of the American Poultry Association. The American Standard of Perfection, published by the American Poultry Association, will be used as a reference. Judging will commence at 9:00 a.m. on Friday, September 27. Subject to space available, after Cochise County entries are booked, entries will be accepted from residents of Santa Cruz, Pima, Graham, Greenlee, and Hidalgo (NM) counties only.

Entry Fees for in-County exhibitors:

Singles, twenty-five (.25) cents
Trios, seventy-five (.75) cents

Entry fees for out-of-County exhibitors will be:

Singles, fifty (.50) cents
Trios, one dollar and fifty (\$1.50) cents

Entries close Saturday, September 21. The management reserves the right to close entries sooner if show capacity is reached before that date. Entry forms may be obtained from the Department Superintendents or the Fairgrounds' General Office and must be on file before the closing date. No exceptions. All birds must be identified by easily readable, numbered leg bands attached by the owner. These bands should be of sturdy plastic or metal. Leg band numbers are to be on entry blanks for each bird. Birds exhibited in trios may not compete for single prizes, and birds exhibited singly may not compete for trio prizes, but all birds are eligible for Championship Award. Many varieties of poultry have both large and bantam subdivisions. Be sure to state whether large or bantam on your entry blank. Classes will be provided for all purebred varieties of large poultry and bantams which are recognized by the American Poultry Association. List breed and variety for each lot.

A release form is required for all live animals. The release form is on the last page of this file.

Mail release forms, entry forms and entry fees to: Bruce Tingle, 2477 West Airport Rd., Willcox, Az 85643.

The Department will be open to receive poultry Wednesday, September 25, from 4 until 9 p.m. and from 7 until 9 a.m., Thursday, September 26. **No entries will be released prior to 5 p.m. Sunday, September 29. ALL entries must be retrieved by 6 p.m. Sunday, September 29. NO EXCEPTIONS.**

The show management will feed and water the birds and will take precautions against injury, sickness or loss. However, in no case will the Fair Association or Department Officials be responsible for loss or damage while the birds are in transit or during their stay at the Fairgrounds.

AWARD PREMIUMS:

Singles:	First place \$3.00	Second place \$2.00
Trios:	First place \$5.00	Second place \$3.00

SPECIAL AWARDS: Appropriate Rosette ribbons will be awarded for: Champion Large Bird, Champion Bantam, Best Waterfowl, Best Turkey, Champion of Show

*** * * Awards are subject to change * * ***

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CLASS # 104 - BANTAM

CLASS # 105 - STANDARD

Within each variety the following lots will be available. List breed and variety.

Lot #

- 48 Cock, Male bird, hatched before Jan. 1, 2019.
- 49 Hen, female bird, hatched before Jan. 1, 2019.
- 50 Cockerel, male bird, hatched after Jan. 1, 2019.
- 51 Pullet, female bird, hatched after Jan. 1, 2019.
- 52 Old trio, one male, two females, same variety, hatched before Jan. 1, 2019.
- 53 Young trio, one male, two females, same variety, hatched after Jan. 1, 2019.

Commercial Poultry

Lot #

- 54 Laying hen, whether purebred, mixed or crossbred
- 55 Lay trio, any trio of laying hens whether purebred, mixed or crossbred.
- 56 Broiler trio, any trio of broilers under 3 months of age.
- 57 Roaster trio, any trio of roaster over 3 months of age.

WATERFOWL

CLASS # 106 - DUCKS

Lot #

- 58 Young drake
- 59 Young duck
- 60 Old drake
- 61 Old duck

CLASS # 107 - GEESE

Lot #

- 62 Young gander
- 63 Young goose
- 64 Old gander
- 65 Old goose

CLASS # 108 - TURKEYS

Lot #

- 66 Young tom
- 67 Young hen
- 68 Old tom
- 69 Old hen

COUNTY FAIR PARTICIPANT RELEASE OF LIABILITY FOR LIVE ANIMALS
PLEASE READ CAREFULLY! THIS IS A LEGAL DOCUMENT THAT AFFECTS YOUR LEGAL RIGHTS!

I, the undersigned Participant, hereby acknowledge that I desire to participate in Cochise County Fair and hereby assume all risk of participation. I hereby release Cochise County Fair Association ("CCFA") from all liability relating to my County Fair Exhibit during the Cochise County Fair of 2019. I voluntarily agree to the terms of this Project as follows:

1. **Release and Waiver.** Participant does hereby release and forever discharge and hold harmless CCFA and its successors and assigns from any and all liability, claims, and demands of whatever kind or nature, either in law or in equity that arise or may hereafter arise from Participant's Activities with CCFA.

PARTICIPANT UNDERSTANDS THAT THIS RELEASE DISCHARGES CCFA FROM ANY LIABILITY OR CLAIM THAT THE PARTICIPANT MAY HAVE AGAINST CCFA WITH RESPECT TO ANY BODILY INJURY, PERSONAL INJURY, ILLNESS, DEATH, OR PROPERTY DAMAGE THAT MAY RESULT FROM PARTICIPANT'S ACTIVITIES WITH CCFA, WHETHER CAUSED BY THE NEGLIGENCE OF CCFA OR ITS OFFICERS, DIRECTORS, EMPLOYEES, OR AGENTS OR OTHERWISE. PARTICIPANT ALSO UNDERSTANDS THAT CCFA DOES NOT ASSUME ANY RESPONSIBILITY FOR OR OBLIGATION TO PROVIDE FINANCIAL ASSISTANCE OR OTHER ASSISTANCE, INCLUDING BUT NOT LIMITED TO MEDICAL, HEALTH, OR DISABILITY INSURANCE IN THE EVENT OF INJURY OR ILLNESS.

2. **Medical Treatment.** Participant does hereby release and forever discharge CCFA from any claim whatsoever which arises or may hereafter arise on account of any first aid, treatment, or service rendered in connection with the Participant's Activities with CCFA.

3. **Assumption of the Risk.** The Participant understands that the Activities may involve handling animals, and being exposed to animals both owned by the participant and by others. Activities will require interacting with said animals and facilities, equipment, and grounds owned and operated by CCFA.. Participant hereby expressly and specifically assumes the risk of injury or harm in the Activities, and releases CCFA from all liability for injury, illness, death, or property damage resulting from the Activities.

4. **Insurance.** The Participant understands that, in the event of accident or injury, Participant is responsible for all costs associated with any medical treatment. Participant shall be responsible for all costs and may utilize any medical insurance or other insurance coverage of Participant. Participant is aware that CCFA is not liable for any costs and that CCFA is not liable or responsible to have insurance to cover any costs of Participant.

Department Entered: _____

Name of Participant	Signature	Date
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If Participant is a minor (under 18 years of age), Participants parent or legal guardian shall sign below. By signing below, Parent or Legal Guardian agrees to all terms of the County Fair Participant Release of Liability on behalf of the Minor and releases all claims against the CCFA relating to the minor and releases all claims of the Parent(s) or Legal Guardian(s).

Print Name Authority (parent/guardian)	Signature	Date
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Mail this form to the superintendent of the department in which the animal(s) will be entered. Department superintendent addresses are in the Premium Book.