

## Cochise County Fair, Department M, Photography, 2018

Superintendent: Tom Jensen, 727-1637

Exhibits will be received Wednesday, September 26 from 10 a.m. until 8 p.m. and Thursday, September 27 from 7 a.m. until 9 a.m. Exhibits must be picked up at 5 p.m. on Sunday, September 30, but absolutely NOT BEFORE 5 p.m. Unclaimed items will remain at the Fairgrounds for a limited number of days. Fair personnel are not responsible for unclaimed items.

### **General instructions and rules:**

1. No entries which have previously won any place in any category at the Cochise Country Fair within the last five years may be submitted. Judges may use their discretion in making awards and have the right to disqualify an entry, which they determine to be out of category, does not comply with the rules, or is inappropriate for the exhibit.
2. Minimum print size is 8" x 10" up to a maximum print size of 16" x 20" inches. All prints must be matted, unless printed on canvas or metal. Prints also need to be mounted so that the photograph will stay rigid when hung. **Do not use double-sided tape or rubber cement.** These cannot stand up to the heat in the exhibit building. **Prints in frames will not be accepted. Exhibitor's name, mailing address, the class and lot numbers, as well as the title of the photograph, must be put on the backside of the mount.**
3. Tape the exhibitor's tag to the back of the photograph by the string, so that the tag can be seen.
4. If it is not immediately evident which way the photo should be displayed please indicate "TOP" and "BOTTOM" on the back of the print.

**PREMIUM AWARDS: First place \$4.00      Second place \$3.00**

**SPECIAL AWARDS:** Best of Show ribbon may be given for an outstanding print in each class.

**POPULAR AWARD:** A Rosette ribbon will be given to the print receiving the most popular votes during the Fair. Popular votes cast by viewers will cease at 10:00 p.m. Saturday, September 30, and the winner will be announced Sunday morning.

<b>CLASS # 168 - BLACK &amp; WHITE PRINTS, FILM</b>	Lot #
<b>CLASS # 169 - COLOR PRINTS, FILM</b>	1 Pictorial or scenic
<b>CLASS # 170 - BLACK &amp; WHITE PRINTS, DIGITAL</b>	2 Animal life, insects, etc.
<b>CLASS # 171 - COLOR PRINTS, DIGITAL</b>	3 Plant life, trees, flowers, etc.
<b>CLASS # 172 - CELL PHONE PHOTO PRINTS</b>	4 Nature, rock formations, rivers, bodies of water, etc.
<b>CLASS # 173 - YOUTH SHOWCASE</b>	5 Still life
<b>DIVISION A – ELEMENTARY &amp; JR. HIGH</b>	6 Antiques, bottles, coins, mining equip., cars, etc.
<b>DIVISION B – HIGH SCHOOL</b>	7 Candid and human interest
<b>DIVISION C – COLLEGE</b>	8 Photo journalism, public events, sports, etc.
<b>CLASS # 174 - PROFESSIONAL PHOTOGRAPHERS</b>	9 Babies, under 2 (portraits or candid)
	10 Portraits (2-17 years)
	11 Portraits (18 years and up)
	12 Portraits (Groups)
	13 Cochise County, places, events, etc.
	14 Arizona desert scape
	15 Silhouettes or patterns
	16 Special effects, zooms, multiple images, strobe star effects, camera or subject movement, etc.
	17 Night scenes, available light
	18 Architectural
	19 Miscellaneous, photographer's choice
	20 Computer Enhanced (list techniques on back)

**LIMIT 2 PRINTS PER LOT IN ALL CLASSES**

Note: Computer Enhanced (Lot 20) entries must include a short note on the back of the print indicating which techniques were used.