

## CHAMPION BUILDING EXHIBITOR SUMMARY – DUE SEPTEMBER 1<sup>ST</sup>

To be eligible, you must complete this summary.

See page 14 of the Cochise County 4-H Rule Book for complete rules.

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Age Division as of January 1<sup>st</sup>: \_\_\_ Jr: (9-13)      \_\_\_ Sr: (14-18)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> 112 Applied Arts        | <input type="checkbox"/> 118 Paper, Fiber, Leather,<br>Recycled Crafts | <input type="checkbox"/> 125 Cake Decorating  |
| <input type="checkbox"/> 113 Mechanical Sciences | <input type="checkbox"/> 119 Clothing                                  | <input type="checkbox"/> 126 Food Preservation                                      |
| <input type="checkbox"/> 114 Crafts              | <input type="checkbox"/> 120 Quilting                                  | <input type="checkbox"/> 127 Horticulture   |
| <input type="checkbox"/> 115 Ceramics & Pottery  | <input type="checkbox"/> 121 Educational Exhibits                      | <input type="checkbox"/> 128 Miscellaneous  |
| <input type="checkbox"/> 116 Fine Art            | <input type="checkbox"/> 122 Entomology                                | <input type="checkbox"/> 129 Photography  |
| <input type="checkbox"/> 117 Needlecraft         | <input type="checkbox"/> 123 Food Preparation                          | <input type="checkbox"/> 130 Enhanced Photography,<br>Posters, Story Boards, Albums |

Members must submit exhibits in at least 3 different project areas (classes) to be eligible. Please check below the divisions you have entered.

In the event of a tie, other exhibit ribbons will be totaled using two points for red and one point for white ribbons until a clear winner can be established.

Submit by:      Email: [valeriedavidson@email.arizona.edu](mailto:valeriedavidson@email.arizona.edu)      Fax: (520) 626-2492

Mail: Cochise County 4-H, 1140 N Colombo Ave, Sierra Vista, AZ 85635

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