

**The 94th Annual
Cochise County Fair
“The Little Fair That Could”**

2018 PREMIUM BOOK

**FAIR DATES:
September 27 – 30, 2018**

Proudly brought to you by the
Cochise County Fair Association

(A non-profit organization serving Cochise County since 1924)

DEPARTMENTS & SUPERINTENDENTS, 2018
Charla Henney – Secretary of Exhibits – 458-6148
cochisefairexhibits@gmail.com

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Jim & Joe Simmons, 364-2745

B: FRUITS, NUTS & HERBS - Page 4

Sandy Arevalos, 508-6805

Jessica Fontes

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Susan Adcock

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Elva Espinoza

Carol Riggs, 805-1962

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Tony Frazee, 824-3590

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Tom Jensen, 284-8322

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Ann Beech, 234-7978

Shawn Beech

P: EDUCATION – Page 41

Jacqui Clay, 432-8950

Johanna Scott, 432-8952

4-H CLUBS

Wendy West, 458-8278 x 2140 (4-H)

Eric Thoutt, 766-3608 (stock)

Fairgrounds General Office: 364-3819

The mailing address of the fair is:
3677 Leslie Canyon Rd, Douglas, AZ 85607

Cochise County Fair, General Rules & Regulations, 2018

1. Exhibit Entry Requirements

- A. No entry fees are charged for exhibits except for those entered in Department K – Poultry, Pigeons and Rabbits. Fees for each are listed in the department section of the Premium Book.
- B. Entry forms for all departments except 4-H are available at the fairgrounds. Entry forms for 4-H may be obtained from the Cochise County Extension Offices in Willcox or Sierra Vista.
- C. Exhibitors for all departments except for Livestock, Poultry, Pigeons and Rabbits must obtain an entry number from the Secretary of Exhibits Office in the Agriculture Building prior to submitting the entry form and exhibit to the Department Superintendent.
- D. The times for entering exhibits are listed under the specific department sections in the Premium Book. Any exhibit submitted after the deadline may be accepted for exhibit only, provided the Superintendent determines there is sufficient space; however, such exhibits will not be judged.
- E. Except in the Photography, Poultry, Pigeons and Rabbits Departments, no one may submit more than one entry in each lot, although an individual may compete in as many lots as desired. No exhibit from the previous year's Fair may be submitted unless there has been a significant subsequent modification or addition to the exhibit. Each entry must have been raised, produced or created as an exhibit by the exhibitor. *Except for the FFA, Education, and 4-H departments, exhibit entries may have been raised, produced or created in Cochise County or any county in the United States that touches Cochise County, including Greenlee, Graham, Santa Cruz, Pima, and Hidalgo (NM) counties.* Entries must have been completed within 12 months prior to the opening date of the Fair. Upon request of the Department Superintendent, an exhibitor may be required to certify compliance with these rules as a condition of entry. **A Superintendent who, for any reason, deems an entry unsatisfactory, may refuse to accept it.**
- F. Exhibits must be picked up between 5 p.m. and 6 p.m. on Sunday, the last day of the Fair. An exhibit which remains on the Fairgrounds after 6 p.m. on Sunday may be disposed of by the Department Superintendent in any manner deemed appropriate or convenient.
- G. **While the Fair Association tries to take reasonable care of exhibits, the Fair is not responsible for breakage, loss or damage, and each exhibitor assumes the risk of possible breakage, loss or damage as a condition of exhibiting an item.**

2. Judging

- A. Scheduled times for judging for each department are noted in that department's section of the Premium Book.
- B. Judges shall be qualified and unbiased. No one may be a judge and an exhibitor in the same class.
- C. The public may observe the judging, but may not talk to or interfere with a Judge while judging is in progress. The Superintendent and Judge may limit the number of observers if space is limited.

Cochise County Fair, General Rules & Regulations, 2018

3. Prizes and Awards

- A. Prizes shall be awarded exclusively on the basis of exhibit merit, and sole entries shall not be entitled to an award unless they meet judging standards.
- B. A premium ribbon will be attached to each winning entry by the Department Superintendent or Judge. Awards will be made as follows:
- | | |
|----------------|--------------|
| First Premium | Blue Ribbon |
| Second Premium | Red Ribbon |
| Third Premium | White Ribbon |
| Special Awards | Rosettes |
- C. In some departments, awards are offered for the best and largest number of exhibits presented by any one person in a specific department. The recipients of those awards will be determined by the point system.
- | | |
|--------------|----------|
| First Place | 5 points |
| Second Place | 3 points |
| Third place | 1 point |

Department	Permits multiple entries per lot	Permits out-of-county entries
A- Field Crops & Apiary	No	Yes
B - Fruits, Nuts, & Herbs	No	Yes
C - Vegetables	No	Yes
D - Floriculture	No	Yes
E - Canned & Perishable Foods	No	Yes
F - Domestic Arts	No	Yes
I - FFA	No	No
J - Livestock	No	Yes
K - Poultry, Pigeons, & Rabbits	Yes	Yes
L - Fine Arts	No	Yes
M - Photography	Yes	Yes
N - Hobbies	No	Yes
P - Education	No	No
4-H	No	No

Cochise County Fair, Department A - Field Crops & Apiary, 2018

Superintendent: Jim & Joe Simmons, 364-2745

Entries will be received on Wednesday, September 26 from 10 a.m. until 8 p.m. and on Thursday, September 27, from 7 a.m. to 9 a.m., at which time judging will begin. In any class with lot "Any other variety," more than one entry may be made in that lot provided each variety is named. If three or more entries by different exhibitors are made and named in this lot, a new lot will be added so that exhibits may be judged in their own category. Exhibits must be picked up at 5 p.m. on Sunday, September 30, but absolutely NOT BEFORE 5 p.m. Unclaimed items will remain at the Fairgrounds for a limited number of days. Fair personnel are not responsible for unclaimed items.

Field Crops: Be sure that the variety is written on the exhibitor's tags and make entry sheet and tags correspond to lot and class. For ears, stalks, or heads, enter five (5) each. Enter one (1) pint each of seeds or grains. Sheaves should not be less than two inches, nor more than five inches in diameter. Heads must have stems not more nor less than four inches and are not to be tied.

Apiary: Exhibitors may use their own labels or affix their name and lot # to the bottom of the jar or package. However, for judging purposes, one jar or package in each lot must have no label other than the identification tag. All containers must be clean and of uniform size. All honey must be in marketable shape and free of foreign matter. All combs must be new combs wrapped in heavy cellophane or be in a single frame observation hive.

PREMIUM AWARDS: First place \$3.00 Second place \$2.00

SWEEPSTAKE AWARDS: Best and largest number of entries grown and exhibited by one person. No separate exhibit required. Computed on the point system. **First place \$6.00 Second place \$4.00**

CLASS # 1 - DRY EAR CORN (5 EARS)

Lot #

- 1 Mexican June
- 2 NK PX74
- 3 Pioneer 3780
- 4 DeKalb 1230
- 5 DeKalb, any other variety
- 6 Funks 4507
- 7 Funks, any other variety
- 8 Asgrow RX90
- 9 Ferry Morse 9880
- 10 Any other yellow dent
- 11 Any white hybrid
- 12 Sweet corn, any variety
- 13 Popcorn, any variety
- 14 Squaw "Indian" corn, braided
- 15 DeKalb 880 white field corn
- 16 Any other corn

CLASS # 2 - THRESHED SMALL GRAINS

(1 PINT)

Lot #

- 17 Wheat, any variety, durum
- 18 Wheat, any variety, red
- 19 Wheat, any other variety, white
- 20 Oats, any variety
- 21 Barley, any variety
- 22 Rye, any variety
- 23 Triticale
- 24 Amaranth

CLASS # 3 - THRESHED SEEDS AND FEED GRAINS (1 PINT)

Lot #

- 25 White corn
- 26 Yellow corn
- 27 Yellow grain Sorghum
- 28 White grain Sorghum
- 29 Peanuts, Spanish

Cochise County Fair, Department A - Field Crops & Apiary, 2018

- 30 Peanuts, jumbo
- 31 Peanuts, Tennessee Red
- 32 Onion seed
- 33 Sunflower seed
- 34 Sesame
- 35 Millet
- 36 Castor bean
- 37 Any other variety

CLASS # 4 - DRY BEANS AND PEAS (1 PINT)

Lot #

- 38 Small white
- 39 Pinto
- 40 Lima beans (large)
- 41 Lima beans (baby)
- 42 English peas
- 43 Cowpeas, black-eyed
- 44 Cowpeas, any other
- 45 Crowder peas
- 46 Soybeans, Kin
- 47 Soybeans, Rillito
- 48 Soybeans, any other
- 49 Shalaco Beans
- 50 Hopi Purple Beans
- 51 Dry Anasazi Beans
- 52 Dry beans or peas, any other variety
- 53 Best Dressed 1 Pint Jar any variety, your choice

CLASS # 5 - SHEAF, HEADS AND STALKS

Sheaves will be judged on forage or grain value and should not be less than four inches nor more than five inches in diameter after being tied tightly. Heads should have stems not more than eight inches or less than five inches. Heads are not to be tied.

CLASS # 5 - J - SHEAF, HEADS AND STALKS FOR 16 YEARS OF AGE AND UNDER

Youth sheaves should be not less than two inches and not more than three inches.

Three Stalks

Lot #

- 54 Corn, any variety, green silage
- 55 Hegari, silage
- 56 Peanut plant, any variety
- 57 Any grain Sorghum
- 58 Any forage Sorghum
- 59 Amaranth

Size of sheaves will be a factor in judging.

Grain Sorghum (5 heads)

Lot #

- 60 Weather master 71Y
- 61 Pioneer 820
- 62 NK 2778
- 63 G 522
- 64 DeKalb 559
- 65 Asgrow TTX
- 66 Colt
- 67 Asgrow Rico
- 68 NK 280
- 69 Ferry Morse 475
- 70 Ferry Morse 565
- 71 DeKalb C42Y
- 72 Any other variety

Three 2" Sheaves

Lot #

- 73 Wheat
- 74 Barley
- 75 Oats
- 76 Millet
- 77 Alfalfa
- 78 Rye
- 79 Any other grain
- 80 Any forage or ensilage mix
- 81 Fescue Grass
- 82 Tall Wheat Grass
- 83 Love Grass, any variety
- 84 Any native range
- 85 Sunflower, one head
- 86 Any other green sunflower

CLASS # 6 - BALED HAYS

Lot #

- 87 Alfalfa
- 88 U.S. No. 1, extra leafy Alfalfa
- 89 U.S. No. 2, extra leafy Alfalfa
- 90 Alfalfa Cubes, 2 quarts
- 91 Mixed Alfalfa, light green mixed
- 92 Any other named legume
- 93 Mixed hay, named
- 94 Grass, any named
- 95 Barley
- 96 Oats, any oat hay
- 97 Wheat
- 98 Any other named hay

Cochise County Fair, Department A - Field Crops & Apiary, 2018

CLASS # 7 - COTTON

Any cotton plant in fruit, root attached, 1 plant

Lot #

- 99 Short staple
- 100 Long staple
- 101 Stripper variety
- 102 Del Cerro cotton
- 103 Delta Pine cotton
- 104 Stoneville cotton
- 105 Coker cotton

CLASS # 8 - SUGAR BEETS

Lot #

- 106 Sugar beets, any variety
- 107 Mangled beet

CLASS # 9 - JUST FOR FUN (Youth Only)

Lot #

- 108 Best Face on Sunflower Heads
- 109 Best Dressed Ear of Corn, 1 out of 5
- 110 Full Jar of Beans
- 111 Jack-o-lantern, any size

CLASS # 10 - APIARY

Extracted Honey 3 jars, 1 lb. each

Lot #

- 1 Catclaw
- 2 Mesquite
- 3 Very light honey, other than classified
- 4 Medium color honey, other than classified
- 5 Dark honey, other than classified

Other Packs of Honey

Lot #

- 6 3 sections comb honey, any flavor, packed in undecorated cellophane or other suitable transparent container
- 7 3 containers cut comb honey, packed in any suitable table, leak proof. Transparent container.
- 8 3 jars chunk honey, 1 lb. each
- 9 3 jars granulated, candied honey, 1 lb. each
- 10 1 new comb, finished sealed honey, placed in single frame observation hives or wrapped in transparent material so that it cannot leak
- 11 Creative marketing
- 12 Pollen, 3 jars, 1 lb. each

CLASS # 11 - BEESWAX CANDLES

Lot #

- 13 Display of Beeswax, not less than 3 lbs., natural or sun bleached
- 14 Rolled foundation candle
- 15 Dipped candles
- 16 Poured candles, from a mold
- 17 1 newly drawn comb, dry

SCORE CARDS FOR JUDGING APIARY

EXTRACTED HONEY	POINTS
Clearness	25
Body	25
Color	25
Flavor	25
TOTAL	100

COMB HONEY	POINTS
Capping	25
Fullness	25
Clea	25
Color	25
TOTAL	100

BEESWAX	POINTS
Attractiveness of display	10
Color	40
Cleanliness	50
TOTAL	100

Cochise County Fair, Department B, Fruits, Nuts & Herbs, 2018

**Superintendents: Sandy Arevalos, 508-6805
Jessica Fontes**

Entries will be received on Wednesday, September 26, from 10 a.m. until 8 p.m. and on Thursday, September 27, from 7 until 9 a.m. Please make out your entry blank and have your exhibits in early. Judging starts at 9 a.m. on Thursday September 27. Any entry by a Youth exhibitor (18 years & under) may be made in any lot by adding the letter "J" to the lot #. Apples, pears, pomegranates, figs & quinces MUST HAVE ¼" to ½" STEM AND NO LEAVES. Uniformity in size, shape, and color is important. Exhibits must be picked up at 5 p.m. on Sunday, September 30, but absolutely NOT BEFORE 5 p.m. Unclaimed items will remain at the Fairgrounds for a limited number of days. Fair personnel are not responsible for unclaimed items.

Aromatic Display: Plants should be displayed in vases and have an agreeable odor or fragrance. Entries will be judged primarily on fragrance rather than look. Vases should be as full as practical.

End Use Display: All herbs should be processed properly for intended use (e.g. vinegar, salve), be in appropriate containers, and of sufficient quantity.

PREMIUM AWARDS: First place \$3.00 Second place \$2.00

SWEEPSTAKE AWARDS: Best and largest number of entries grown and exhibited by one person. Computed on the point system. **First place \$6.00 Second place \$4.00**

SPECIAL AWARDS: Best of Show ribbon may be given for an outstanding exhibit.

CLASS # 12 - APPLES (PLATE OF 5)

Not necessary to polish apples. It is okay to wash, but leave bloom on.

Lot #

- 1 Delicious
- 2 Old Fashioned Delicious
- 3 Delicious Double Red
- 4 Golden Delicious
- 5 Red Gold
- 6 Jonathan Dark Red
- 7 Jonathan, any other
- 8 King David
- 9 Rome Beauty
- 10 Red Rome Beauty
- 11 Winesap, small or old fashioned
- 12 Stayman Winesap
- 13 Ben Davis or Gano
- 14 McIntosh
- 15 Grimes Golden
- 16 Fall Pippin
- 17 White Winter Pearmain
- 18 Rhode Island Greening
- 19 Grannie Smith
- 20 Criterion
- 21 Any other variety, red
- 22 Any other variety, green

23 Crabapple, any large

24 Crabapple, any small

CLASS # 13 - PEACHES (PLATE OF 5)

Lot #

- 25 Nectarine
- 26 October Krummell
- 27 Late Elberta
- 28 J.H. Hale
- 29 Indian
- 30 Any other freestone
- 31 Any other clingstone

CLASS # 14 - PEARS (PLATE OF 5)

Lot #

- 32 Bartlett
- 33 Winter Bartlett
- 34 Keiffer
- 35 Winter Nellis
- 36 Duchess
- 37 Seckel
- 38 Asian pears
- 39 Any other pear, yellow
- 40 Any other pear, red
- 41 Any other pear, green
- 42 Any other late pear

Cochise County Fair, Department B, Fruits, Nuts & Herbs, 2018

CLASS # 15 - MISCELLANEOUS

Plate of 5, a stem or no stem

Lot #

- 43 Figs
- 44 Jujubes, fresh
- 45 Jujubes, dried

Grapes, 1 bunch

Lot #

- 46 Grapes, Concord
- 47 Grapes, green seedless
- 48 Grapes, green seeded
- 49 Grapes, any other variety
- 50 Plums, large, any variety
- 51 Plums, small, any variety

Berries, commercial pint

Lot #

- 52 Strawberries, cap & short stems attached
- 53 Berries, any variety

Citrus, plate of 5

Lot #

- 54 Limes
- 55 Lemons

Other, Plate of 5

Lot #

- 56 Pomegranates, purple wonderful
- 57 Pomegranates, papershell yellow
- 58 Quince, leave fuzz and 1/4" - 1/2" stem

CLASS # 16 - PECANS

Whole nuts must be in clear 1-quart jars, labeled as to contents and variety.

Lot #

- 59 Apache
- 60 Barton Late
- 61 Bradley Ideal
- 62 Burkett
- 63 Cheyenne
- 64 Chickasaw
- 65 Halbert
- 66 Mahan
- 67 Mohawk
- 68 Pawnee
- 69 Success
- 70 Sansaba
- 71 Sioux

- 72 Schley
- 73 Western Schley - 499
- 74 Wichita
- 75 Any other variety of paper shell

CLASS # 17 - NUTS

Whole nuts must be in clear 1-quart jars, labeled.

Lot #

- 76 English Walnut
- 77 Black Walnuts, improved
- 78 Black Walnuts, unimproved
- 79 Pistachios, processed
- 80 Almonds
- 81 Any other variety

CLASS # 18 - HERBS

Fill and label in a snack or sandwich bag. Herbs should be prepared for use, no yellow or brown leaves. No water in bag. Minimum amounts:

- dried, 3 Tbsp
- fresh, 3 stems.

Culinary Herbs

Lot #

- 82 Anise leaf, dry
- 83 Basil, leaf dry
- 84 Basil, dry, any other kind (up to 2)
- 85 Basil, cinnamon leaf, dry
- 86 Basil, lemon, leaf, dry
- 87 Caraway seed, dry
- 88 Cayenne Pepper seed, dry
- 89 Chives, dry
- 90 Garlic chives, dry
- 91 Cilantro/Coriander leaf, dry
- 92 Dandelion leaf, dry
- 93 Dill seed, dry
- 94 Dill weed, dry
- 95 Fennel leaf, dry
- 96 Fennel seed, dry
- 97 Horseradish root, dry
- 98 Marjoram leaf, dry
- 99 Mustard seed, dry
- 100 Peppermint leaf, dry
- 101 Peppermint, Chocolate, dry
- 102 Spearmint leaf, dry
- 103 Mint, dry, any other kind (up to 2)
- 104 Oregano leaf, dry
- 105 Greek Oregano leaf, dry
- 106 Parsley curly leaf, dry

Cochise County Fair, Department B, Fruits, Nuts & Herbs, 2018

- | | |
|--|--|
| <ul style="list-style-type: none"> 107 Parsley, Italian/flat leaf, dry 108 Rosemary leaf, dry 109 Sage leaf, dry 110 Savory leaf, summer, dry 111 Savory leaf, winter, dry 112 Thyme leaf, dry 113 Thyme, lemon, leaf, dry 114 Tarragon leaf, dry 115 Herb, any other variety, dry 116 Herb wreath, any variety 117 Basil leaf, fresh cut 118 Basil leaf, cinnamon fresh cut 119 Basil leaf, purple, fresh cut 120 Basil, leaf, fresh, any other kind (up to 2) 121 Chervil sprigs, fresh cut 122 Chives, fresh cut 123 Chives, garlic fresh cut 124 Cilantro, fresh 125 Dill weed, fresh cut 126 Elderberry fresh cut 127 Fennel, leaf, fresh 128 Juniper berry, fresh cut 129 Lemon balm, fresh 130 Lovage stalk, fresh cut 131 Marjoram, leaf, fresh 132 Peppermint leaf, fresh 133 Peppermint leaf, Chocolate fresh 134 Pineapple mint leaf, fresh 135 Spearmint leaf, fresh 136 Mint, fresh, any other kind (up to 2) 137 Oregano, leaf, fresh 138 Greek Oregano, fresh 139 Parsley, Curly leaf, fresh 140 Parsley, Italian leaf, fresh 141 Rosemary, leaf, leave on stem, fresh 142 Sage, leaf, fresh 143 Pineapple Sage, fresh 144 Winter Savory, fresh 145 Summer Savory, fresh 146 Stevia, fresh 147 Tarragon, fresh (regular) 148 French Tarragon, fresh 149 Thyme, leaf, fresh 150 Herb, any other variety, fresh (up to 3) 151 Aromatic Display (see special rules above on first page of department) | <p>Medicinal Herbs</p> <p>Lot #</p> <ul style="list-style-type: none"> 152 Beebalm leaf, dry 153 Borage leaf, dry 154 Calendula flowers, dry 155 Catnip leaf, dry 156 Chamomile flowers, dry 157 Comfrey leaf, fresh cut 158 Echinacea root, dry 159 Elderberry flowers, dry 160 Ephedra branch, cut, dry 161 Eucalyptus leaf, dry 162 Feverfew leaves, dry 163 Flax seed, dry 164 Horehound leaf, dry 165 Juniper leaf, dry 166 Lavender Cotton leaf, dry 167 Lavender flowers, dry 168 Lemon Balm leaf, dry 169 Lemon Grass, fresh cut 170 Lovage root, dry 171 Pennyroyal leaf, dry 172 Pyrethrin leaf, dry 173 Rose Hip, dry 174 Scented Geranium leaf, dry 175 St. John's-wort leaf, dry 176 Stevia leaf, dry 177 Verbena leaf, dry 178 Tansy leaf, dry 179 Yarrow flowers, dry 180 Yerba Mansa leaf, dry 181 One herb plant in a pot 182 Any other Medicinal herb, dry (up to 3) 183 Oil (may contain multiple herbs) 184 Extract (may contain multiple herbs) 185 End Use Display (see special rules on first page of department) |
|--|--|

Cochise County Fair, Department C, Vegetables, 2018

**Superintendents: Loran Gersztyn, 642-9307
Susan Adcock**

Non-perishable entries will be received Wednesday, September 26 from 10 a.m. until 8 p.m. Perishable entries will be received on Thursday, September 27 from 7 until 9 a.m. Please make out your entry blanks and have your exhibit in early. Judging starts at 9 a.m. on Thursday, September 27.

Vegetable entries must contain the amount, number of fruits or number of commercial bunches specified in an entry Lot.

One individual may make no more than one entry in any lot. Items of a closely similar form will be considered to be the same lot. One person may enter only one of the items. Bunches must be banded together. An incorrect number of items will disqualify the entry. In any lot listed as "Any other variety," more than one entry may be made in that Lot, provided each variety is different and named. An exhibitor must place the letters A, B, C, D, etc. after a lot #, for each entry under "Any other variety." If three or more entries are made and named in a lot by different exhibitors, a new lot will be added so that exhibits may be judged in their own category. Be sure that the "variety" is written on the exhibitor's tag. When you enter heavy squash, pumpkins and watermelons under Class 19 and the appropriate lot #, the heaviest is automatically selected for the Special Awards and no extra entry is necessary. If you know the weight, make a note on the entry tag. The decision of the judge is final in all cases. Exhibits must be picked up at 5 p.m. on Sunday, September 30, but absolutely NOT BEFORE 5 p.m. Unclaimed items will remain at the Fairgrounds for a limited number of days. Fair personnel are not responsible for unclaimed items.

PREMIUM AWARDS: First place \$3.00 Second place \$2.00

SWEEPSTAKE AWARDS: Best and largest number of exhibits grown and exhibited by one exhibitor.

First place \$6.00 Second place \$4.00

SPECIAL AWARDS: Heaviest Squash, Pumpkin, and Watermelon for adults and youth (18 and under).

CLASS # 19 - PERISHABLE

Lot #

- | | | | |
|----|--|----|---------------------------------------|
| 1 | Artichoke (5) | 21 | Cucumbers - regular/green (5) |
| 2 | Beans - bush (5) | 22 | Cucumbers - seedless/thin-skinned (5) |
| 3 | Beans - filet (stringless) (5) | 23 | Cucumbers - any other color/shape (5) |
| 4 | Beans - pole, round, flat, yard long (5) | 24 | Eggplant (3) |
| 5 | Beans - fresh shelled pods (5) | 25 | Endive (2 bunches) |
| 6 | Beans - lima (5) | 26 | Greens - salad/mixed (3 bunches) |
| 7 | Beets -red (5) | 27 | Kale (2 bunches) |
| 8 | Beets - white (5) | 28 | Kohlrabi (3) |
| 9 | Beets - yellow (5) | 29 | Leek (5) |
| 10 | Broccoli (1 Bunch) | 30 | Lettuce (1 head) |
| 11 | Brussels sprouts (5) | 31 | Mustard Greens (5) |
| 12 | Cabbage (1) | 32 | Okra (5) |
| 13 | Carrots - long orange (5) | 33 | Onions - green/bunch (5) |
| 14 | Carrots - round orange (5) | 34 | Parsley (2 bunches) |
| 15 | Carrots - any other color (5) | 35 | Parsnips (5) |
| 16 | Cauliflower (1head) | 36 | Peas (5) |
| 17 | Celery (1bunch) | 37 | Rutabagas (5) |
| 18 | Collard Greens (2 bunches) | 38 | Spinach (2 bunches) |
| 19 | Corn - fresh (5 ears) | 39 | Swiss Chard (2 bunches) |
| 20 | Cucumbers - pickling (5) | 40 | Turnips (5) |
| | | 41 | Any other perishable vegetable |

Cochise County Fair, Department C, Vegetables, 2018

MELONS, 1 each

Lot #

- 42 Cantaloupe
- 43 Crenshaw
- 44 Honeydew
- 45 Any other variety

PEPPERS, 5 each

Lot #

- 46 Anaheim
- 47 Banana
- 48 Bell pepper
- 49 Big Jim
- 50 Cascabel
- 51 Cayenne
- 52 Habanero
- 53 Hungarian
- 54 Jalapeno
- 55 Long green
- 56 Long red
- 57 Paprika
- 58 Pimento
- 59 Poblano
- 60 Serrano
- 61 Tabasco
- 62 Tepines
- 63 Pepper tree (1)
- 64 Any other variety

RADISHES, 5 each

Lot #

- 65 Icicle - red
- 66 Icicle - white
- 67 Icicle - any other color
- 68 Round - red
- 69 Round - white
- 70 Round - any other color

TOMATOES, 5 each

Lot #

- 71 Beefsteak
- 72 Cherry - red
- 73 Cherry - yellow
- 74 Cherry - elongated or striped
- 75 Grape - red
- 76 Grape - yellow
- 77 Medium - red
- 78 Medium - yellow
- 79 Medium - any other color

- 80 Pear - red
- 81 Pear - yellow
- 82 Plum - red
- 83 Plum - yellow
- 84 Any other variety

CLASS # 20 - NON-PERISHABLE

Lot #

- 85 Garlic (5)
- 86 Gourds - edible (3)
- 87 Gourds - ornamental (3)
- 88 Onions - white (3)
- 89 Onions - yellow (3)
- 90 Onions - red (3)
- 91 Potatoes - white (3)
- 92 Potatoes - red (3)
- 93 Potatoes - any other (3)

PUMPKINS, 1 each

Lot #

- 94 Jack-o-lantern type - orange
- 95 Jack-o-lantern type - white
- 96 Pie
- 97 Ornamental - small (under 5 lbs)

SQUASH, 1 each

Lot #

- 98 Acorn
- 99 Banana
- 100 Butternut
- 101 Crookneck
- 102 Hubbard
- 103 Patty pan
- 104 Spaghetti
- 105 Zucchini
- 106 Any other variety

WATERMELON, 1 each

Lot #

- 107 Round - striped rind
- 108 Round - solid color
- 109 Elongated - striped rind
- 110 Elongated - solid color
- 111 Moon and stars
- 112 Yellow flesh
- 113 Orange flesh

Cochise County Fair, Department C, Vegetables, 2018

CLASS # 21 - COMMERCIALY GROWN

Lot #

- 114 Lettuce - 1 commercial crate
- 115 Peppers - fresh chili string
- 116 Peppers - dried chili string
- 117 Peppers - chili decorative wreath
- 118 Peppers - any other - 1 commercial crate
- 119 Tomatoes - 1 commercial 2 layer lug
- 120 Onions - 1 commercial crate

Cochise County Fair, Department D, Floriculture, 2018

**Superintendents: Cyndi McLemore, 559-1697
Lisa Thompson**

Entries will be received from 10 a.m. until 8 p.m. on Wednesday, September 26, and from 7 a.m. until 9 a.m. on Thursday, September 27. Judging will begin at 10 a.m. on Thursday. Exhibits must be picked up at 5 p.m. on Sunday, September 30, but absolutely NOT BEFORE 5 p.m. Unclaimed items will remain at the Fairgrounds for a limited number of days. Fair personnel are not responsible for unclaimed items.

GENERAL FLORICULTURE DEPARTMENT RULES:

1. Competition is open to all amateur growers and arrangers.
2. Entry tags will be provided and must accompany each and every entry. Write the entry tag number for each item on the entry form, under description.
3. **All entries are to be clean and insect free.** Judges have the right to disqualify any exhibit, which does not conform to this schedule.
4. Exhibitors are allowed unlimited entries in each lot if each is a separate named variety, type, or color. Lots will be divided as entries warrant. All will be judged variety against variety.
5. Any entry by a youth exhibitor (18 years and under) may be made in any lot by adding the letter “**J**” to the lot # for **ages up to 11**, or “**JS**” for **ages 12-18**.
6. **Exhibitors must furnish their own containers, which should be presentable. The vase or container can be used to enhance the presentation.**

Containers: If using a jar, the labels must be covered or removed. Containers must be leak proof and sturdy enough to support the display. The size should fit the entry in depth and width, and be adjusted to prevent spilling or slipping of flowers. **Example: Don't use a tall, wide-mouth containers to hold 3 small stems. No paper cups or soft plastic containers will be accepted.** The Fair Association will not assume responsibility for breakage.

Artistic Arrangements: Arrangements using artificial flowers or foliage will not be accepted. Dried materials may be sprayed or colored.

Labeling: All tags and entry sheets must be filled out before submitting material. Be sure that the variety is written on the tag. The Fair will reserve the right to remove any exhibit at any time that its appearance is unsuited to remain on exhibit.

Conditioning Plant Material – All fresh plant material should be conditioned several hours before exhibiting or arranging. Specimens should be cut in late afternoon or early morning. A sharp knife or clippers should be used to cut stem on a long slant for the greatest intake of water. Cut specimens should be placed in a vessel of deep tepid water in a cool, dark place for several hours or overnight. **For additional information contact the Floriculture Superintendent** (phone number above).

Judging: Each flower has its own criteria, but still must meet the same 4 factor headings. They will be:

- “Presentation” to show the uniformity and positioning of the flowers for the best presentation.
- “Grooming” to show no burnt, insect damaged, or dead parts.
- “Healthy Foliage” is to be left on to determine the health of the plant.
- “Flowers”. If the lot calls for 3 stems-- 3 flowers should be completely open but not in their last stage.

Flowers should be as uniform as possible with the same size, shape, color, and scent.

Potted plants should have good looking soil and not be too root bound. Pots should be clean and have basins. The top of the soil should be no further down than 2” below top edge of pot, and no nursery pots larger than a 2 gal. size.

Cochise County Fair, Department D, Floriculture, 2018

PREMIUM AWARDS: First place \$3.00 Second place \$2.00

**SWEEPSTAKE AWARDS: Adults: First place \$6.00 Second place \$4.00
Youth: First place \$4.00 Second place \$2.00**

SPECIAL AWARDS: Best of Show ribbons may be awarded for adults and youth (18 and under).

CLASS # 22 - ROSES

Lot #

- 1 Hybrid Tea bud stage, 1 stem
- 2 Hybrid Tea 1 bloom with stem
- 3 Hybrid Tea full bloom, 1 stem
- 4 Climbing, 1 or more blooms with 1 stem
- 5 Tree Rose, 1 or more blooms with 1 stem
- 6 Miniature, 2 stems
- 7 Any other rose, 1 stem
- 8 Rose bouquet, mixed, 5 stems or more

CLASS # 23 - BULBS, CORMS, TUBERS, RHIZOMES

Lot #

- 9 Amaryllis, 1 bloom.
- 10 Cyclamen, 3 stems
- 11 Dahlia, 1 stem
- 12 Canna, 1 stalk
- 13 Any other, 1 stem

CLASS # 24 - ANNUALS (Come up by seed)

Lot #

- 14 Daisies, all types, 3 stems, 1 color
- 15 Marigolds, 3 stems, 1 color
- 16 Verbena, 3 blooms, 1 color
- 17 Petunias, 1 or more blooms on 1 stem
- 18 Cosmos, 3 stems, 1 color
- 19 Sunflowers, 1 stem
- 20 Snapdragon, 1 stem
- 21 Zinnias, 3 blooms, 1 color
- 22 Salvia, 3 stems, 1 color
- 23 Any other, 3 stems
- 24 Annual bouquet, mixed, 5 stems or more

CLASS # 25 - PERENNIAL FLOWERS

Lot #

- 25 Salvia, 1 bloom
- 26 Dianthus, 3 stems
- 27 Geranium, 3 stems
- 28 Verbena, 3 stems
- 29 Lantana, 3 stem
- 30 Vinca, 3 stems

- 31 Herb, 1 stem
- 32 Chrysanthemum, 3 stem
- 33 Any other, 3 stems
- 34 Perennial bouquet, mixed, 5 or more stems

CLASS # 26 - VINES

Lot #

- 35 Foliage vine, 3 stems
- 36 Flowering Vine, 3 stems in bloom or seeded.

CLASS # 27 - SHRUBS, BUSHES & TREES, 3 BRANCHES, UNDER 2 FEET LONG

Lot No

- 37 Foliage shrub
- 38 Flowering shrub, in bloom or fruited
- 39 Native foliage bush
- 40 Native flowering bush, in bloom or fruited
- 41 Foliage tree
- 42 Flowering tree, in bloom or fruited

CLASS # 28 - PLANTS IN CONTAINERS IF HANGING MUST PROVIDE HANGER

Lot #

- 43 Foliage plant Flowering plant
- 44 African Violet, must be in bloom
- 45 Herb plant
- 46 Hanging foliage plant
- 47 Hanging flowering plant must be in bloom.
- 48 Cactus, 1 type per container
- 49 Succulents
- 50 Dish Garden or Terrarium
- 51 Foliage and/or Flowering plants more than one variety per container.
- 52 Any other, not classified

CLASS # 29 - ARRANGEMENTS

Lot #

- 53 Fresh material
- 54 Dry material
- 55 Native dry
- 56 Mixed

Cochise County Fair, Department E-I, Canning, 2018

Superintendent: Linda Wheeler, 559-2715

Entries will be received on Wednesday, September 26 from 10 a.m. until 8 p.m., and again on Thursday September 27 from 7 until 9 a.m. All judging will begin at 9 a.m. on Thursday, September 27. Please fill in your entry form and individual exhibitor's tags. These may be secured from the Department Superintendents or at the Exhibit Office in the Agriculture Building.

Youth or students: Any entry by a Youth exhibitor (18 years or younger) may be made in any class and lot by adding the letter "J" to the lot #. All youth must add a "J" after each lot # or, the entry will be judged in the Adult Division. If entries are commercially or professionally done, mark "C" on entry tag and jar label.

All fruits and vegetables must be in standard pint and quart jars or 4, 6 and 8 oz. jars. Dried fruits and vegetables should be in standard pint or quart jars. Jelly must be in jars with lids, no paraffin wax and must be sealed. Entries in classes 32, 33, 34, 35, 36, 37, 38, and 39 will be opened by judges for testing. All entries must be labeled as to contents, method of canning, (water bath or pressure) and dates canned. Jar caps and rings should be clean, without rust. Outside of jar should be clean, not sticky. Contents, except for meats, should be covered by liquid and should not touch lid. Proper seal is important.

FRUITS: Uniformity of pack and ripeness is very important. The ripeness determines the color and texture of the fruit. The syrup or liquid should be clear, not cloudy, and should cover the contents.

VEGETABLES: Here again the liquid is very important. It must be clear and cover the vegetables.

PICKLES/RELISHES: All cucumbers and mixed pickles must be firm and crisp. Sweet pickles firms, yet tender, don't overcook. Again natural color of product used, clearness of liquid and uniformity of pack is important. Liquid should cover contents. Flavor is a vital factor in this class. In pickling fruits, don't get them too sweet. Vegetables should not be too sour or over spiced.

JAMS/CONSERVES: Do not sieve or strain. True jams resemble crushed fruit with no separation of fruit and juice. Natural fruit flavor should be preserved. Jams should not be rubbery.

JELLIES/MARMALADES: Jelly must be transparent and have good texture (quiver) and color. It should maintain the natural fruit flavor, without crystals. Write on the entry the type of fruit used.

PRESERVES: The color and flavor must be natural to the fruit. Syrup should be clear and thick, the pieces of fruit firm and whole.

MEATS: Broth should come to 1" from top. Meat should be packed consistently. Meats must be pressure canned.

BUTTERS: Should be pureed with no chunks and about the consistency of thick honey. All canned food should be natural color, no coloring added.

DRIED FOODS: Color characteristic and shape are important. Jar should contain little amount of air and have vegetables that are brittle and fruits that are bendable and leathery.

For herbs, see Department B — Fruits, Nuts and Herbs.

PREMIUM AWARDS: First place \$3.00 Second place \$2.00

Cochise County Fair, Department E-I, Canning, 2018

SWEEPSTAKE AWARDS: Awarded for the best and largest number of entries by a single person, based on the points system. **Adults: First place \$6.00 Second place \$4.00**
Youth: First place \$4.00 Second place \$2.00

SPECIAL AWARDS: Best of Show ribbons may be awarded for the most outstanding entry adults and youth (18 and under).

CLASS # 30 - CANNED FRUITS

Lot #

- 1 Apple
- 2 Apple, spiced
- 3 Apple pie filling
- 4 Apricots
- 5 Cherries
- 6 Nectarine
- 7 Peaches
- 8 Peaches, spiced
- 9 Pears
- 10 Plums
- 11 Any other fruit
- 12 Any other spiced fruit
- 13 Juice – any variety

CLASS # 31 - CANNED VEGETABLES

Lot #

- 14 Beans, green string, family pack
- 15 Beans, green string, fancy pack
- 16 Beans, wax
- 17 Beans, pickled green
- 18 Three bean salad
- 19 Beets
- 20 Carrots
- 21 Corn
- 22 Chili, chopped
- 23 Chili, skinned
- 24 Jalapeños,
- 25 Jalapeños, mixed
- 26 Jalapeños, pickled
- 27 Mixed vegetables
- 28 Mixed cauliflower, hot pickled
- 29 Okra
- 30 Okra, pickled
- 31 Peas, blackeye
- 32 Peppers, any kind
- 33 Sauerkraut
- 34 Squash
- 35 Tomatoes
- 36 Tomatoes, whole pack
- 37 Tomatoes, stewed
- 38 Tomato juice

- 39 Any other vegetable juice
- 40 Pinto beans
- 41 Any other vegetable not classified

CLASS # 32 - FRUIT BUTTERS, JAMS, JELLIES

Butters

Lot #

- 42 Apple butter
- 43 Peach butter
- 44 Pear butter
- 45 Any other kind of butter

Jams/Conserves

Lot #

- 46 Apricot jam
- 47 Blackberry jam
- 48 Fig jam
- 49 Peach jam
- 50 Pineapple jam
- 51 Plum jam
- 52 Strawberry jam
- 53 Conserves, any kind
- 54 Low sugar / no sugar
- 55 Any other unclassified

Jellies/Marmalades

Lot #

- 56 Apple jelly
- 57 Apricot jelly
- 58 Cactus jelly
- 59 Grape jelly
- 60 Mesquite jelly
- 61 Peach jelly
- 62 Pineapple jelly
- 63 Plum jelly
- 64 Pomegranate jelly
- 65 Prickly pear jelly
- 66 Raspberry jelly
- 67 Blackberry jelly
- 68 Strawberry jelly
- 69 Any other fruit
- 70 Any other mixed

Cochise County Fair, Department E-I, Canning, 2018

- 71 Marmalade, tomato
- 72 Marmalade, any other kind
- 73 Low sugar / no sugar
- 74 Any other unclassified

CLASS # 33 - PRESERVES

- Lot #
- 75 Mincemeat
- 76 Peach preserves
- 77 Strawberry preserves
- 78 Watermelon preserves
- 79 Fig preserves
- 80 Quince preserves
- 81 Any other unclassified

CLASS # 34 - SYRUPS

- Lot #
- 82 Blueberry
- 83 Maple
- 84 Any Other

CLASS # 35 - PICKLES AND RELISHES

Pickles

- Lot #
- 85 Beets, pickled, whole quarters or slices
- 86 Carrots, pickled
- 87 Cucumbers, pickled, sour
- 88 Cucumbers, pickled, sweet
- 89 Cucumbers, cinnamon rings
- 90 Crabapples, spiced, whole
- 91 Dill pickles, whole
- 92 Mixed pickles
- 93 Dill pickle spears — kosher or no-kosher
- 94 Any other pickles
- 95 Any other pickles/lime
- 96 Dill pickles, hamburger style
- 97 Cucumbers pickled, bread & butter

Relishes

- Lot #
- 98 Cucumber relish
- 99 Chow chow
- 100 Zucchini relish
- 101 Piccalilli
- 102 Any other relish, unclassified

CLASS # 36 - VEGETABLE SAUCES

- Lot #
- 103 Any other unclassified sauce
- 104 Chili sauce, plain
- 105 Taco sauce
- 106 Salsa
- 107 Tomato catsup
- 108 Tomato paste
- 109 Tomato sauce
- 110 Barbecue sauce

CLASS # 37 - FRUIT SAUCES

- Lot #
- 111 Apple sauce
- 112 Any other fruit sauce, unclassified

CLASS # 38 - DRIED FOODS

- Lot #
- 113 Apricots
- 114 Apples
- 115 Figs
- 116 Pears
- 117 Raisins
- 118 Fruit leather
- 119 Any other variety

Dried Vegetables and Nuts

- Lot #
- 120 Corn
- 121 Nuts
- 122 Any other vegetable
- 123 Any vegetable, in oil

Dried Meat

- Lot #
- 124 Any dried meat

CLASS # 39 - CANNED BREAD

- Lot #
- 125 White bread
- 126 Any other variety

CLASS # 40 - CANNED MEAT

- Lot #
- 127 Wild game
- 128 Fowl
- 129 Beef
- 130 Any other

Cochise County Fair, Department E-II, Perishable Foods, 2018

Superintendents: Sarah & Jacob Simmons, 364-2745

Entries will be received on Wednesday, September 26 from 10 a.m. until 8 p.m., and again on Thursday September 27 from 7 until 9 a.m. All judging will begin at 9 a.m. on Thursday, September 27. Please fill in your entry form and individual exhibitor's tags. These may be secured from the Department Superintendents or at the Exhibit Office in the Agriculture Building. Exhibits must be picked up at 5 p.m. on Sunday, but absolutely NOT BEFORE 5 p.m. Unclaimed items will remain at the Fairgrounds for a limited number of days. Fair personnel are not responsible for unclaimed items.

Notice: All exhibits must be on rigid cardboard or foam plates and enclosed in a plastic bag with ties or large zip locked bags for the convenience of the judges. If "twisties" are used, please do not over twist, so that judges can open easily and use to re-close after judging. Plastic wrap will not be accepted. No items may be made from commercial or packaged mixes. Exhibits must be made by each individual exhibitor entering and must be non-professional.

JUDGING: Articles in the Perishable Foods Division may be judged on the following scores: General Appearance, Texture, Flavor, Consistency, Uniformity, Color and Crust.

For Youth Cooks (18 years or younger): Only advisory help, not physical help, may be accepted from adults. Any entry by a Junior exhibitor may be made in any class and lot of Division II. However, all Youth Cooks must add a "J" after each lot #. **IF THE "J" IS NOT ADDED, THE ENTRY WILL BE JUDGED IN THE ADULT DIVISION.**

In any class with a Lot, "Any other variety," more than one entry may be made in that Lot, but no more than two, provided each variety is named. That will help us to determine if a new lot is needed in the future.

PREMIUM AWARDS: First place \$3.00 Second place \$2.00

SWEEPSTAKE AWARDS: Awarded for the best and largest number of entries by a single person, based on the points system. **Adults: First place \$6.00 Second place \$4.00**
Youth: First place \$4.00 Second place \$2.00

SPECIAL AWARDS: Best of Show ribbons may be awarded for the most outstanding entry adults and youth (18 and under).

CLASS # 41 - BREADS, ROLLS AND MUFFINS

Quick breads, ½ or mini loaf

Lot #

- 1 Pumpkin bread
- 2 Multi-grain bread
- 3 Microwave baked
- 4 Chocolate Chip bread
- 5 Fruit nut bread
- 6 Blueberry bread
- 7 Raisin bread
- 8 Zucchini bread
- 9 Cranberry bread
- 10 Bran bread
- 11 Nut bread
- 12 Banana bread
- 13 Any other variety, quick bread

Yeast breads, ½ or mini loaf

Lot #

- 14 White bread
- 15 Whole wheat bread
- 16 Fancy yeast bread, sweet
- 17 Multi-grain bread
- 18 Microwave baked
- 19 Any other variety, yeast bread
- 20 Pita bread
- 21 Bread sticks
- 22 Sesame bread
- 23 Sourdough bread
- 24 Limpa bread

Tortillas, ½ dozen

Lot #

- 25 Corn tortillas
- 26 Flour tortillas

Cochise County Fair, Department E-II, Perishable Foods, 2018

Yeast Rolls, 5 per plate

Lot #

- 27 Cinnamon rolls
- 28 Plain rolls
- 29 Potato rolls
- 30 Bagel
- 31 Any other variety, yeast rolls

Muffins or Biscuits, 5 per plate

Lot #

- 32 Banana muffins
- 33 Blueberry muffins
- 34 Corn muffins
- 35 Plain muffins
- 36 Microwave muffins
- 37 Peach muffins
- 38 Zucchini muffins
- 39 Pumpkin muffin
- 40 Bran muffins
- 41 Scones
- 42 Baking powder biscuits. 5 per plate
- 43 Any other variety, muffins or biscuits

CLASS # 42 - MACHINE BAKED BREAD, whole or ½ loaf

Lot #

- 44 Whole wheat bread
- 45 White bread
- 46 Any other

CLASS # 43 - CAKES, ½ or small size

Lot #

- 47 Angel cake, no frosting
- 48 Carrot cake, no frosting
- 49 Chiffon cake, no frosting
- 50 Chocolate cake, frosted
- 51 German chocolate cake, frosted
- 52 Pound cake, no frosting
- 53 Spice cake, no frosting
- 54 Sponge cake, no frosting
- 55 White or gold cake, frosted
- 56 Microwave baked cake, frosted
- 57 Any other cake, no frosting
- 58 Any other cake, frosting

CLASS # 44 - DECORATED CAKES, COOKIES AND GINGERBREAD

Only decorations will be judged.

Lot #

- 59 Cake (full cake, any size)
- 60 Cookies (3 to 5 per plate)
- 61 Gingerbread house or other gingerbread item

CLASS # 45 - PIES

Pies may be small or regular size – No pies containing ingredients needing to be refrigerated may be entered.

Lot #

- 62 Apple, 1 crust
- 63 Apple, 2 crust
- 64 Berry, 1 crust
- 65 Berry, 2 crust
- 66 Cherry, 1 crust
- 67 Cherry, 2 crust
- 68 Peach, 1 crust
- 69 Peach, 2 crust
- 70 Pear, 1 crust
- 71 Pear, 2 crust
- 72 Pecan, 1 crust
- 73 Turnovers
- 74 Pastries
- 75 Any other fruit, 1 crust
- 76 Any other fruit, 2 crust
- 77 Any other except cream

CLASS # 46 - BAR COOKIES, 5 bars per plate

Lot #

- 78 Blonde brownies
- 79 Brownies
- 80 Coconuts bars
- 81 Date bars
- 82 Pumpkins bars
- 83 Lemon squares
- 84 Rice Krispie treats
- 85 Any other bar cookie

CLASS # 47 - COOKIES, 5 cookies per plate

Lot #

- 86 Chocolate chip
- 87 No bakes
- 88 Oatmeal
- 89 Peanut Butter
- 90 Pumpkin
- 91 Refrigerator

Cochise County Fair, Department E-II, Perishable Foods, 2018

- 92 Sugar
- 93 Snickerdoodles
- 94 Decorated cookies
- 95 Filled cookies
- 96 Microwave baked
- 97 Macaroons
- 98 Ginger snaps
- 99 Inside out chocolate chip
- 100 Chocolate crinkles
- 101 M & M cookies
- 102 Oatmeal chocolate chip
- 103 Chocolate mint
- 104 Any other cookies

CLASS # 48 - CANDY, 5 per plate

Lot #

- 105 Divinity
- 106 Peanut brittle
- 107 Fudge
- 108 Marshmallow fudge
- 109 Microwave fudge
- 110 Haystacks
- 111 Turtles
- 112 Peanut butter cups
- 113 Any other candy

CLASS # 49 - HONEY BAKED FOODS

All items in this class must have honey as one of the ingredients.

Lot #

- 114 Bread (½ loaf)
- 115 Rolls (5)
- 116 Muffins (5)
- 117 Cake (½ or small)
- 118 Pie, 1 crust
- 119 Pie, 2 crust
- 120 Cookies (5)
- 121 Candy (5)
- 122 Any other item with honey

**CLASS # 50 - HEALTH FOOD ITEMS
OR SPECIAL DIETARY BAKED GOODS**

Lot #

- 123 Breads
- 124 Rolls
- 125 Cakes
- 126 Pies
- 127 Cookies
- 128 Candy

Cochise County Fair, Department F, Domestic Arts, 2018

**Superintendents: Elva Espinoza
Carol Riggs, 805-1962**

Entries will be received from 10 a.m. until 8 p.m. on Wednesday, September 26, and from 7 until 9 a.m. on Thursday, September 27, at which time judging will begin. **NO ENTRIES WILL BE ACCEPTED AFTER 9 a.m. ON THURSDAY, September 27.** Exhibits must be picked up at 5 p.m. on Sunday, but absolutely **NOT BEFORE 5 p.m.** Unclaimed items will remain at the Fairgrounds for a limited number of days. **Fair personnel are not responsible for unclaimed items.**

ENTRY NUMBERS are available in the Exhibit Office, in the Agriculture Building. Fill in an entry form for Division I, II, III, IV, V, along with an **individual exhibitor's tag for each exhibit entered.**

BE SURE TO WRITE THE CORRECT DIVISION ON YOUR ENTRY FORM AND ON YOUR ATTACHED EXHIBITOR'S TAG!

EACH PERSON SHOULD USE ONLY ONE ENTRY FORM FOR EACH DIVISION IN THIS DEPARTMENT.

DIVISION I: Adults (ages 19 and over)

DIVISION II: Children (ages 7 thru 10 years)

DIVISION III: Jr. Teens (ages 11 thru 14 years)

DIVISION IV: Teens (ages 15 thru 18 years)

DIVISION V: Special Physical or Mental Considerations

An article will not be accepted for competition if it was entered in a previous year, or if it was completed more than 12 months prior to the opening date of this year's Fair.

ONLY ONE ARTICLE MAY BE ENTERED IN EACH LOT #. Various classes use the same lot numbers. As long as it is in a different class, you may repeat that lot #.

The same person may not win the same Sweepstake Award more than two years in a row.

A registry showing names and addresses of exhibitors who would be willing to sell their work will be maintained by the Department Superintendents. On a separate piece of paper, give a description of the article to be sold and the sale price, along with your name, address and phone number (optional). This sheet must be signed by the exhibitor as verification of your willingness for Superintendents to give out this information.

The following principles are only flexible guidelines and not strict rules. Finished items should have these general characteristics: no loose threads; no knots except as required by technique; even stitching; fabric cut on the grain; clean and well pressed; appropriate fabric and notions for design; article appropriate for purpose in fabric and design; hand stitching neat, uniform and suitable for purpose; straight seams; machine stitching properly adjusted; depth of seam and finish suitable to fabric; properly matched plaids, stripes and checks; all napped fabric garments should be cut in the same direction; type of hem and depth suitable to fabric and garment type. More detailed information may be obtained from the Department Superintendents.

PREMIUM AWARDS: First place \$3.00 Second place \$2.00

Cochise County Fair, Department F, Domestic Arts, 2018

SWEEPSTAKE AWARDS: Awarded for the best and largest number of entries by a single person, based on the points system. Minimum of 5 items must be entered to qualify. Groups are not eligible for sweepstakes. The same person may not win the same sweepstakes award two years in a row. Sweepstakes awards will be given for each division separately. **First place \$6.00 Second place \$4.00**

SPECIAL AWARDS: Best of Show ribbons may be awarded for the most outstanding entry adults and youth (18 and under). Special Merit ribbons may be awarded at the judge's discretion.

CLASS # 51 - CHILDREN'S CLOTHING, MACHINE SEWN

CLASS # 52 - CHILDREN'S SMOCKING

CLASS # 53 - CHILDREN'S CLOTHING, ALL HAND SEWN

Lot #

- 1 Accessories
- 2 Apron or pinafore
- 3 Baby garment, 1 yr. or under
- 4 Bathrobe
- 5 Blouse
- 6 Bonnet or cap
- 7 Coat or Jacket
- 8 Costume
- 9 Dress
- 10 Pajamas
- 11 Pants
- 12 Shirt
- 13 Short
- 14 Skirt
- 15 Suit
- 16 T-shirt
- 17 Other than classified

CLASS # 54 - MEN'S CLOTHING

Lot #

- 18 Jacket, lined, or unlined
- 19 Pullover shirt, with collar
- 20 Shirt
- 21 T-shirt
- 22 Vest
- 23 Other than classified

CLASS # 55 - SEWING WITH SERGERS

At least 75 % of the garment must be made with a serger. The article may be made with the art of sewing short cut methods in serging.

Lot #

- 24 Child's garment
- 25 Jacket
- 26 Lady's garment

27 Man's garment

28 Other than classified

CLASS # 56 - TAILORED CLOTHING

Lot #

- 29 Cape
- 30 Man's jacket
- 31 Skirt
- 32 Vest, any
- 33 Woman's jacket
- 34 Woman's suit
- 35 Other than classified

CLASS # 57 - WESTERN CLOTHING

Lot #

- 36 Child's garment
- 37 Man's garment
- 38 Vest, any
- 39 Woman's garment
- 40 Other than classified

CLASS # 58 - WOMEN'S CLOTHING, MACHINE SEWN

CLASS # 59 - WOMEN'S SMOCKING

CLASS # 60 - WOMEN'S CLOTHING, ALL HAND SEWN

Lot #

- 41 Accessories
- 42 Apron, fancy
- 43 Apron, practical
- 44 Blouse, everyday
- 45 Blouse, fancy
- 46 Coat, non-tailored
- 47 Costume
- 48 Divided skirt (culottes)
- 49 Dress, casual
- 50 Dress, dinner/business
- 51 Dress, evening
- 52 House coat
- 53 Jacket, lined
- 54 Jacket, unlined

Cochise County Fair, Department F, Domestic Arts, 2018

- 55 Jumpsuit
- 56 Lady's 2 pc. Suit or dress
- 57 Lingerie: panty, slip
- 58 Nightgown
- 59 Pajamas
- 60 Pants
- 61 Pants suit
- 62 Robe
- 63 Shirt
- 64 Shorts
- 65 Shorts set
- 66 Skirt
- 67 Suede garment
- 68 Suit
- 69 Vest
- 70 Other than classified

CLASS # 61 - DOLLS, SELF-MADE, CLOTHING SEWN BY EXHIBITOR

CLASS # 62 - DOLLS, SELF-MADE, CLOTHING PURCHASED

Dolls may not be over 24" high.

Only one doll per Lot.

Lot #

- 71 Baby, dressed purchased head and limbs
- 72 Baby, dressed, self-made head and limbs
- 73 Boudoir doll
- 74 Bride, dressed
- 75 Character doll
- 76 Doll in national costume
- 77 Dolls, original or conversational piece, must be made by Exhibitor
- 78 Clothing for formal, dressed
- 79 Complete porcelain doll
- 80 Porcelain doll, material body
- 81 Porcelain, other than classified
- 82 Soft sculpture
- 83 Other than classified

CLASS # 63 - DOLL CLOTHES, DISPLAYED ON A PURCHASED DOLL

Dolls may not be over 24" high.

Clothes must be sewn by exhibitor.

Only one doll per Lot.

Lot #

- 84 Antique, dressed
- 85 Baby, dressed
- 86 Barbie/Ken type, dressed
- 87 Bride, dressed

- 88 Formal, dressed
- 89 Other than classified

CLASS # 64 - FABRIC PAINTING

CLASS # 65 - TEXTILE STENCILING

CLASS # 66 - COMBINATION OF BOTH OF ABOVE CLASSES

No sewing to be entered for judging here.

Lot #

- 90 Apron
- 91 Bath towels, set of 2
- 92 Christmas article
- 93 Dresser or buffet scarf
- 94 Garment
- 95 Holiday article, other than Christmas
- 96 Luncheon or bridge cloth
- 97 Pillowcases, set of 2
- 98 Placemats, set of 4
- 99 Scarf
- 100 Sweatshirt
- 101 Sweatsuit
- 102 T-shirt
- 103 Tablecloth
- 104 Tea towels, set of 2
- 105 Other than classified

MISCELLANEOUS HOUSEHOLD ARTICLES

CLASS # 67 - ALL HAND SEWN

CLASS # 68 - ALL MACHINE SEWN

CLASS # 69 - COMBINATION OF HAND AND MACHINE SEWN

Lot #

- 106 Basket of fabric, sewn
- 107 Candle mat
- 108 Casserole cover or carrier
- 109 Christmas article
- 110 Clothes pin bag
- 111 Clothes hangers
- 112 Couch/Lap Quilt
- 113 Dishcloth
- 114 Doll clothes, no more than 3 items
- 115 Dresser or buffet scarf
- 116 Holiday article, other than Christmas
- 117 Microwave Accessories
- 118 Patchwork Garment
- 119 Picture book, sewn cover
- 120 Pillow sham
- 121 Potholder
- 122 Pot Slinger

Cochise County Fair, Department F, Domestic Arts, 2018

- 123 Purse
- 124 Quilted article
- 125 Scissor holder
- 126 Tablemats, set of 4
- 127 Table Ironing Pad
- 128 Table Runner
- 129 Table Topper - Centerpiece
- 130 Tea Towel
- 131 Tea Cozy
- 132 Tote Bag
- 133 Yard Stick Holder
- 134 Other than classified

CLASS # 70 - STUFFED TOYS

Can be crocheted, hand sewn, machine sewn, knitted or needlepoint.

Lot #

- 135 Christmas
- 136 Doll, stuffed and dressed
- 137 Holiday, other than Christmas
- 138 Other than classified

CLASS # 71 - RECYCLED

Use any lot in this department.

Include a brief explanation of original product.

CLASS # 72 - CROCHET

CLASS # 72 --H – CROCHET, Handspun Yarn

Lot #

- 139 Accessories
- 140 Baby booties, pair
- 141 Baby sets, 2 or 3 items
- 142 Baby sweater
- 143 Bath set, 2 or 3 items
- 144 Beads
- 145 Bed jacket
- 146 Bedspread, **coarse** thread or yarn
- 147 Bedspread, **fine** thread
- 148 Blouse
- 149 Bookmark
- 150 Cap or hat
- 151 Cape or poncho
- 152 Centerpiece (10" & over) or small tablecloth
- 153 Chair set
- 154 Child's dress
- 155 Child's sweater, cardigan
- 156 Child's sweater, pullover
- 157 Christmas article
- 158 Christmas garment

- 159 Coat
- 160 Collar
- 161 Doily (under 10")
- 162 Doll clothes (crocheted), displayed on a purchased doll
- 163 Doll clothes (crocheted), no more than 3 items
- 164 Dresser or buffet scarf
- 165 Edging, any article
- 166 Facial tissue cover
- 167 Gloves or mittens, pair
- 168 Hair Accessories
- 169 Hanging hand towels, pair
- 170 Holiday article, other than Christmas
- 171 Holiday garment, other than Christmas
- 172 Household article
- 173 Kitchen set, 2 or 3 items
- 174 Lady's dress
- 175 Lady's 2 pc. Suit or dress
- 176 Lady's sweater, cardigan
- 177 Lady's sweater, pullover
- 178 Man's sweater, cardigan
- 179 Man's sweater, pullover
- 180 Pin cushion
- 181 Potholder, decorative
- 182 Potholder, practical
- 183 Purse
- 184 Scarf
- 185 Shawl or stole
- 186 Shell, sleeveless
- 187 Skirt
- 188 Slippers, pair
- 189 Tablecloth, 50" & over
- 190 Tatting
- 191 Toaster cover
- 192 Toilet tissue cover
- 193 Vest
- 194 Other than classified

AFGHANS

CLASS # 73 - SMALL OR CRIB SIZE (not to exceed 60" in length)

CLASS # 74 - INDIVIDUAL OR PERSONAL SIZE (not to exceed 72" in length)

CLASS # 75 - FULL SIZE (over 72" in length)

Lot #

- 195 Afghan stitch
- 196 Aran (Fisherman)
- 197 Broomstick
- 198 Cherokee

Cochise County Fair, Department F, Domestic Arts, 2018

- 199 Crocheted, any other
- 200 Feather and fan, crocheted
- 201 Feather and fan, knitted
- 202 Granny squares
- 203 Hairpin
- 204 Indian paint brush
- 205 Knitted, any other
- 206 Mile-a-minute
- 207 Navajo
- 208 Ripple, crocheted
- 209 Ripple, knitted
- 210 Shell
- 211 Other than classified

CLASS # 76 - ALL HAND STITCHED EMBROIDERY

CLASS # 77 - ALL MACHINE SEWN EMBROIDERY

CLASS # 78 - COMBINATION OF HAND AND MACHINE SEWN EMBROIDERY

**Luncheon sets to be shown with one napkin.
No pictures or wall hangings to be entered here.**

Lot. No.

- 212 Appliqué
- 213 Battenberg
- 214 Bedspread
- 215 Bonnet or cap
- 216 Bookmark
- 217 Centerpiece or small tablecloth
- 218 Christmas article
- 219 Crewel
- 220 Cross stitch, **counted**, other than pillowcases
- 221 Cross stitch, **stamped**, other than pillowcases
- 222 Cutwork
- 223 Drawn work
- 224 Dresser or buffet scarf
- 225 Garment
- 226 Hapsburg
- 227 Hardanger
- 228 Hemstitching
- 229 Holiday article, other than Christmas
- 230 Huck
- 231 Jewelry
- 232 Luncheon or bridge set
- 233 Pillowcases, pair, cross stitch, **counted**
- 234 Pillowcases, pair, cross stitch, **stamped**
- 235 Pillowcases, pair, other than cross stitch
- 236 Pillowcases, pair, embroidered, with crocheted edge

- 237 Pulled work
- 238 Punch work
- 239 Sachet bag
- 240 Tablecloth, 50" & over
- 241 Tea towels, pair
- 242 Other than classified

COMFORTERS OR QUILTS:

CLASS # 79 - BABY, SMALL OR TWIN SIZE

CLASS # 80 - FULL OR DOUBLE BED SIZE

CLASS # 81 - KING OR QUEEN SIZE

Judged on Design, Color, Construction, Piecing,
Quilting, Edging

Appliqué

Lot #

- 243 All hand made
- 244 All machine made
- 245 Combination of hand and machine made
- 246 Group Quilt
- 247 Other than classified

Embroidered

Lot #

- 248 Hand quilted
- 249 Machine quilted
- 250 Tied
- 251 Group Quilt
- 252 Other than classified

Hand Pieced

Lot #

- 253 Hand quilted
- 254 Machine quilted
- 255 Tied
- 256 Group Quilt
- 257 Other than classified

Machine Pieced

Lot #

- 258 Hand quilted
- 259 Machine quilted
- 260 Tied
- 261 Pieced item (ornament or small toy)
- 262 Pieced doll garment
- 263 Group Quilt
- 264 Other than classified

Cochise County Fair, Department F, Domestic Arts, 2018

Whole Cloth, (pre-stamped)

Lot #

- 265 Hand quilted
- 266 Machine quilted
- 267 Tied
- 268 Group quilt
- 269 Original design
- 270 Quillow

CLASS # 82 - HAND KNITTING

CLASS # 82 - H - HAND KNITTING, Handspun Yarn

CLASS # 83 - LOOM KNITTING

CLASS # 83 - H - LOOM KNITTING, Handspun Yarn

Lot #

- 271 Accessories
- 272 Baby Booties, pair
- 273 Baby Sweater
- 274 Bed Jacket
- 275 Bedspread
- 276 Blouse
- 277 Cap or Hat
- 278 Cape or Poncho
- 279 Centerpiece or small tablecloth
- 280 Child's dress
- 281 Child's sweater, cardigan
- 282 Child's sweater, pullover
- 283 Christmas article
- 284 Christmas garment
- 285 Coat
- 286 Dog sweater
- 287 Doll clothes (knitted), displayed on a purchased doll
- 288 Doll clothes (knitted), no more than 3 items
- 289 Gloves or mittens, pair
- 290 Hanging hand towels, pair
- 291 Holiday article, other than Christmas
- 292 Holiday garment, other than Christmas
- 293 Household article
- 294 Lady's dress
- 295 Lady's 2 pc suit or dress
- 296 Lady's sweater, cardigan
- 297 Lady's sweater, pullover
- 298 Man's sweater, cardigan
- 299 Man's sweater, pullover
- 300 Potholder, decorative
- 301 Potholder, practical
- 302 Purse

- 303 Scarf
- 304 Shawl or stole
- 305 Shell, sleeveless
- 306 Skirt
- 307 Slippers, pair
- 308 Socks, pair
- 309 Vest
- 310 Other than classified

CLASS # 84 - MACRAME

Lot #

- 311 Belt
- 312 Chair
- 313 Chaise lounge
- 314 Christmas article
- 315 Jewelry
- 316 Necklace
- 317 Pot hanger, under 4 ft.
- 318 Pot hanger, 4 ft. and over
- 319 Purse
- 320 Towel hanger
- 321 Wall hanging, under 2 ft.
- 322 Wall hanging, 2 ft. and over
- 323 Other than classified

CLASS # 85 - NEEDLEPOINT ON PLASTIC CANVAS

No pictures or wall hangings to be entered here.

Lot #

- 324 Bath set, 2 or 3 items
- 325 Belt
- 326 Bookmark
- 327 Box
- 328 Cap or hat
- 329 Christmas article
- 330 Coasters, set of 4
- 331 Desk set
- 332 Doll furniture
- 333 Doll house
- 334 Facial tissue cover
- 335 Game
- 336 Glass case holder
- 337 Greeting card
- 338 Hair ribbon
- 339 Holiday article, other than Christmas
- 340 Jewel box
- 341 Jewelry
- 342 Napkin holder
- 343 Placemats, set of 4

Cochise County Fair, Department F, Domestic Arts, 2018

- 344 Purse
- 345 Recipe holder
- 346 Tea set
- 347 Toilet tissue cover
- 348 Tote bag – basket
- 349 Other than classified

CLASS # 86 - PILLOWS

Lot #

- 350 Appliqué
- 351 Bargello
- 352 Candlewick
- 353 Crewel
- 354 Crocheted
- 355 Cross stitch, **counted**
- 356 Cross stitch, **stamped**
- 357 Embroidered, other than listed
- 358 Fancy
- 359 Knitted
- 360 Latchwork
- 361 Needlepoint
- 362 Painted fabric
- 363 Patchwork
- 364 Pompon
- 365 Punch work
- 366 Quilted
- 367 Smocked
- 368 Trapunto (stuffed, stitched, outlined)
- 369 Other than classified

PICTURE AND WALL HANGINGS OF FABRIC OR YARN:

CLASS # 87 - SMALL, UNDER 18", UNLESS OTHERWISE STATED

CLASS # 88 - LARGE, 18" AND OVER, UNLESS OTHERWISE STATED

Judged on completed work. Back of frame must be sealed, and must have a way to be hung.

Measure longest side of work only.

Do not measure matting or frame.

Lot #

- 370 Appliqué
- 371 Bargello
- 372 Christmas
- 373 Combination of 2 or more stitches
- 374 Combination Hand and Machine
- 375 Crewel
- 376 Cross-stitch, **counted**, under 9"
- 377 Cross-stitch, **counted**

- 378 Cross-stitch, stamped
- 379 Hand quilted
- 380 Holiday, other than Christmas
- 381 Hooked
- 382 Long stitch
- 383 Machine quilted
- 384 Needlepoint
- 385 Ojo de Dios (God's Eye)
- 386 Painted fabric
- 387 Punch work
- 388 Trapunto (stuffed, stitched, outline)
- 389 Other than classified

CLASS # 89 - SMALL RUGS, 36" AND UNDER

CLASS # 90 - LARGE RUGS, OVER 36"

Measure longest side of rug.

Lot #

- 390 Braided
- 391 Crocheted, other than yarn
- 392 Crocheted, yarn
- 393 Latch hooked, other than yarn
- 394 Latch hooked, yarn
- 395 Loomed
- 396 Needlepoint
- 397 Tufted
- 398 Other than classified

TEXTILE WEAVING, soft materials only

CLASS # 91 - LOOM WEAVING

CLASS # 92 - OFF LOOM WEAVING

CLASS # 93 - TAPESTRY WEAVING

Lot #

- 399 Baby bib
- 400 Baby blanket
- 401 Baby clothes
- 402 Belt
- 403 Blanket
- 404 Blouse
- 405 Coat
- 406 Bookmark
- 407 Dress
- 408 Dresser or buffet scarf
- 409 Hat
- 410 Holiday garment
- 411 Holiday item
- 412 Jacket
- 413 Jewelry
- 414 Placemats
- 415 Purse

Cochise County Fair, Department F, Domestic Arts, 2018

- 416 Rug
- 417 Scarf
- 418 Shawl or stole
- 419 Shirt
- 420 Skirt
- 421 Tablecloth
- 422 Tea towels, set of 2
- 423 Towels, small guest size
- 424 Towels, hand or medium size
- 425 Towels, dish or large size
- 426 Vest
- 427 Bobbin lace
- 428 Other than classified

CLASS # 94 - SPINNING

(special tag describing yarn required)

CLASS # 94 - F - FELTING

Lot #

- 429 Knitted
- 430 Landscape
- 431 Nuno
- 432 Clothing
- 433 Accessories: Purses, Hats, Footwear
- 434 Other than classified

CLASS # 95 - HANDSPUN YARN

Minimum 30 yd. skeins tied in 4 figure eight ties.

An additional information tag is required for these items. Tags are available from the Department Superintendent or the Secretary of Exhibits.

Lot #

- 435 100% wool singles any natural color
- 436 100% plied wool any natural color
- 437 100% wool singles dyed commercially or by spinner, dye not to be judged

- 438 100% plied wool dyed commercially or by spinner, dye not to be judged
- 439 50% or more Angora Rabbit
- 440 100% Llama or Alpaca
- 441 Mohair or Mohair blend yarn
- 442 Blended animal fibers any natural color(s)
- 443 Blended animal fibers any dyed color(s) dyeing not judged
- 444 100% cotton singles – any color
- 445 100% cotton plied – any color
- 446 100% cotton commercially or spinner dyed, dye not to be judged
- 447 Blended plant fibers
- 448 Blended protein and plant fiber(s)
- 449 100% Bast fiber(s)
- 450 50% silk
- 451 Bio Engineered fiber (soy, bamboo, tencel, etc.)
- 452 Novelty yarn (using a recognized spinning technique-cable, core spun, etc)
- 453 Natural Yarn where novelty comes from the fibers or blend of fibers and colors
- 454 Other than classified

CLASS # 96 - DYEING

An additional information tag is required for these items. Tags are available from the Department Superintendent or the Secretary of Exhibits.

- 455 Fabric, dyed with natural (non-synthetic) dyes
- 456 Fabric, dyed with synthetic dyes
- 457 Fabric, dyed with food coloring and/or Kool Aid
- 458 Yarn, dyed with natural (non-synthetic) dyes
- 459 Yarn, dyed with synthetic dyes
- 460 Yarn, dyed with food coloring and/or Kool Aid

Cochise County Fair, Department I, FFA, 2018

Superintendent: Brita Kimble –364-2447 x 7600

The 2018 FFA Educational Exhibit Theme is “Urban Agriculture.”

Items exhibited in the department will not be allowed to compete for individual prizes listed in other departments. Every Club exhibiting must provide a committee to arrange and place the exhibit. Exhibits must be completely set up by 9:30 am on Thursday, September 27. Any exhibit that has not been completely set up by that time will not be judged. The exhibit must not be removed before 5 p.m. Sunday, September 30. Clubs exhibiting and meeting the minimum requirement will receive \$25.00. Cochise County Fair provides FFA Chapters with signs for their exhibit box. These signs may not be altered in any way, removed or replaced. Doing so is grounds for disqualification from the FFA Education Exhibit contest. Exhibits will be entered as Club Exhibits and will be judged as follows:

Criteria	Points
Main Idea	10
Theme	50
Subject Knowledge	75
Effectiveness	50
Mechanics	15
FFA/Ag Ed Promotion	15
Total	215

Cochise County Fair, Department J, Livestock, 2018

Superintendent: Tony Fraze, 824-3590

New for 2018 Cochise County Fair:

- We are unable to accept online entries for Open Livestock this year. All entry forms and release forms must be mailed to the Superintendent. See instructions below.
- Exhibitors under age 5 must be accompanied into the show ring by a parent or guardian.

Entries close at midnight, September 1. Entry forms must be on file before closing date. **No exceptions.** **Entry forms are required** and may be obtained from the Department Superintendent or the Fairgrounds General Office, or downloaded from the fair website, <http://cochisecountyfair.org/fair/exhibitors/>.

A release form is required for all live animals. The release form is on the last page of this file.

Mail release forms and entry forms to: Tony Fraze, 9626 S. Bonita Creek Rd., Willcox, AZ 85643.

A Seasonal Pass is required for exhibition of all cattle, sheep, goats, and swine owned by Arizona residents and exhibited in Arizona according to state law and rule (ARS § 3-1346, R3-2-703). To receive a Seasonal Pass, the exhibitor must complete an application. Instructions and an application can be downloaded online at <https://agriculture.az.gov/seasonal-passes>. For questions, please call the self-inspection staff at (602) 542-6407.

There is no charge for Livestock Dept. entries.

Animals must be checked in on the fairgrounds **no later than 8:00 pm, Wednesday, September 26**. Open livestock will be judged prior to the 4H/FFA classes for each division. Animals will be released Sunday, September 30, at 5:00 pm but no earlier than the conclusion of the livestock auction. The Fair Association shall reserve the right to limit entries to facilities available and may limit the number of entries made by an exhibitor. Any limits under this rule will be done generally and without discrimination. The Superintendent shall have full charge of barns, stalls and pens including the assignment of the same.

Exhibitors are responsible to the Superintendent for the cleaning of their stalls and pens. These should be done twice daily or as frequently as necessary. The feeding and watering of livestock is the responsibility of the exhibitor. Exhibitors of individual animals must furnish their own feed boxes and watering buckets. Transportation, feed, bedding (shavings) and care of the animals is the responsibility of the exhibitor. The Fair Association and/or the Superintendent will not be responsible for any loss or damage that may occur to any livestock exhibited.

No premium ribbon decorations previously won by an animal shall be exhibited prior to judging. All animals in livestock classes must be owned by the exhibitor. Each class may have entries in lots as listed below the class. When entering, indicate the class and lot numbers.

Cochise County Fair, Department J, Livestock, 2018

PREMIUM AWARDS:

Division	First Place	Second Place	Third Place
A: BEEF CATTLE	\$7.50	\$5.00	\$3.00
B: DAIRY CATTLE	\$7.50	\$5.00	\$3.00
C: SWINE	\$5.00	\$3.00	\$2.00
D: SHEEP	\$5.00	\$3.00	\$2.00
E: DAIRY GOATS	\$5.00	\$3.00	\$2.00
F: MEAT GOATS	\$5.00	\$3.00	\$2.00
G: PYGMY GOATS	\$5.00	\$3.00	\$2.00

DIVISION A - BEEF CATTLE

CLASS # 97 - ANY RECOGNIZED BREED

If enough animals of certain breeds are exhibited, additional classes may be added.

The following lots apply to all classes of heifers:

Lot #

- 1 Spring calves (Mar 1, 2018 and younger)
- 2 Junior calves (Jan 1, 2018 to Feb 28, 2018)
- 3 Winter calves (Nov 1, 2017 to Dec 31, 2017)
- 4 Senior calves (Sep 1, 2017 to Oct 31, 2017)
- 5 Summer yearling (May 1, 2017 to Aug 31, 2017)
- 6 Spring yearling (Mar 1, 2017 to Apr 30, 2017)
- 7 Junior yearling (Jan. 1, 2017 to Feb. 28, 2017)
- 8 Senior yearling (Sep 1 to Dec. 31, 2016)

The following lots apply to all classes of bulls:

Lot #

- 9 Spring calves (Mar 1, 2018 and younger)
- 10 Junior calves (Jan 1, 2018 to Feb 28, 2018)
- 11 Winter calves (Nov 1, 2017 to Dec 31, 2017)
- 12 Senior calves (Sep 1, 2017 to Oct 31, 2017)
- 13 Summer yearling (May 1, 2017 to Aug 31, 2017)
- 14 Spring yearling (March 1, 2017 to Apr 30, 2017)
- 15 Junior yearling (Jan 1, 2017 to Feb 28, 2017)
- 16 Senior yearling (Sep 1, 2016 to Dec 31, 2016)
- 17 Market steer

DIVISION B - DAIRY CATTLE

CLASS # 98 - ANY RECOGNIZED BREED

If enough animals of certain breeds are exhibited, additional classes may be added.

The following lots apply to all classes of dairy cattle:

Lot #

- 18 Junior heifer calf (Jan 1, 2018 to Jun 30, 2018)

19 Senior heifer calf (Jul 1, 2017 to Dec 31, 2017)

20 Junior yearling heifer (Jan 1, 2017 to Jun 30, 2017)

21 Senior yearling heifer (Jul 1, 2016 to Dec 31, 2016)

22 Cow 2 years old (Jul 1, 2015 to Jun 30, 2016)

23 Cow 3 years old (Jun 30, 2014 to Jun 30, 2015)

DIVISION C – SWINE

CLASS # 99 - ANY RECOGNIZED BREED

If enough animals of certain breeds are exhibited, additional classes may be added.

The following lots apply to all classes of swine:

Lot #

- 24 Gilt
- 25 Sow
- 26 Sow and litter
- 27 Market barrow, 200 lbs. and under
- 28 Market barrow, 200 lbs. and over

DIVISION D – SHEEP

CLASS # 100 - ANY RECOGNIZED BREED

If enough animals of certain breeds are exhibited, additional classes may be added.

The following lots apply to all classes of sheep:

Lot #

- 29 Ewe lamb
- 30 Ewe 1 yr. & under 2 yrs.
- 31 Ewe 2 yrs. or over
- 32 Ram lamb
- 33 Ram 1 yr. & under 2 yrs.
- 34 Ram 2 yrs. or over
- 35 Market lamb

Cochise County Fair, Department J, Livestock, 2018

DIVISION E - DAIRY GOATS

All does in milk must be milked dry between the hours of 6 and 7 p.m. the evening prior to judging. (No Billy Goats will be accepted.)

CLASS # 101 - ANY RECOGNIZED BREED

If enough animals of certain breeds are exhibited, additional classes may be added.

The following lots apply to all classes of dairy goats:

- 36 Baby kid (Apr 1, 2018 to Aug 31, 2018)
- 37 Senior kid (Oct 1, 2017 to Mar 31, 2018)
- 38 Yearling
- 39 Junior milkers (under 2 years in milk)
- 40 2 year milkers (2 years and under 3 in milk)
- 41 Mature milkers (3 years and under 5 in milk)
- 42 Aged doe (5 years and over in milk)

DIVISION F - MEAT GOATS

CLASS # 102 - ANY RECOGNIZED BREED

If enough animals of certain breeds are exhibited, additional classes may be added.

The following lots apply to all classes of goats:

Lot #

- 43 Meat Goat Doe (born in 2018)
- 44 Meat Goat Doe (born in 2017)
- 45 Meat Goat Doe (born in 2016 and before)
- 46 Market Goat

DIVISION G - PYGMY GOATS

CLASS # 103 - ANY RECOGNIZED BREED

The following lot applies to all pygmy goats:

- 47 Pygmy Goat

Cochise County Fair, Department K-I, Poultry, 2018

Superintendents: Bruce and Joyce Tingle, 520-403-0094

All Cochise County poultry raisers are eligible to exhibit and compete. Birds which are unsightly, vermin ridden, or show evidence of disease will be rejected. Any bird deemed unworthy of placement will not be given an award.

To all exhibitors showing poultry, pigeons and rabbits:

1. No exhibitor shall release birds/animals at the Fairground.
2. No exhibit is to be sold until the last day of the Fair. Anyone selling at the Fair will be held responsible to see that the buyer receives what he bought. These transactions are strictly between buyers and sellers.
3. Any violation of these rules will forfeit the exhibitor's privilege to show the **following** year.

The poultry show will be held under the rules of the American Poultry Association. The American Standard of Perfection, published by the American Poultry Association, will be used as a reference. Judging will commence at 9:00 a.m. on Friday, September 28. Subject to space available, after Cochise County entries are booked, entries will be accepted from residents of Santa Cruz, Pima, Graham, Greenlee, and Hidalgo (NM) counties only.

Entry Fees for in-County exhibitors:

Singles, twenty-five (.25) cents
Trios, seventy-five (.75) cents

Entry fees for out-of-County exhibitors will be:

Singles, fifty (.50) cents
Trios, one dollar and fifty (\$1.50) cents

Entries close Saturday, September 22. The management reserves the right to close entries sooner if show capacity is reached before that date. Entry forms may be obtained from the Department Superintendents or the Fairgrounds' General Office and must be on file before the closing date. No exceptions. All birds must be identified by easily readable, numbered leg bands attached by the owner. These bands should be of sturdy plastic or metal. Leg band numbers are to be on entry blanks for each bird. Birds exhibited in trios may not compete for single prizes, and birds exhibited singly may not compete for trio prizes, but all birds are eligible for Championship Award. Many varieties of poultry have both large and bantam subdivisions. Be sure to state whether large or bantam on your entry blank. Classes will be provided for all purebred varieties of large poultry and bantams which are recognized by the American Poultry Association. List breed and variety for each lot.

A release form is required for all live animals. The release form is on the last page of this file.

Mail release forms, entry forms and entry fees to: Bruce Tingle, 2477 West Airport Rd., Willcox, Az 85643.

The Department will be open to receive poultry Wednesday, September 26, from 4 until 9 p.m. and from 7 until 9 a.m., Thursday, September 27. **No entries will be released prior to 5 p.m. Sunday, September 30. ALL entries must be retrieved by 6 p.m. Sunday, September 30. NO EXCEPTIONS.**

The show management will feed and water the birds and will take precautions against injury, sickness or loss. However, in no case will the Fair Association or Department Officials be responsible for loss or damage while the birds are in transit or during their stay at the Fairgrounds.

AWARD PREMIUMS:

Singles:	First place \$3.00	Second place \$2.00
Trios:	First place \$5.00	Second place \$3.00

SPECIAL AWARDS: Appropriate Rosette ribbons will be awarded for: Champion Large Bird, Champion Bantam, Best Waterfowl, Best Turkey, Champion of Show

*** * * Awards are subject to change * * ***

Cochise County Fair, Department K-I, Poultry, 2018

CLASS # 104 - BANTAM

CLASS # 105 - STANDARD

Within each variety the following lots will be available. List breed and variety.

Lot

- 48 Cock, Male bird, hatched before Jan. 1, 2018.
- 49 Hen, female bird, hatched before Jan. 1, 2018.
- 50 Cockerel, male bird, hatched after Jan. 1, 2018.
- 51 Pullet, female bird, hatched after Jan. 1, 2018.
- 52 Old trio, one male, two females, same variety, hatched before Jan. 1, 2018.
- 53 Young trio, one male, two females, same variety, hatched after Jan. 1, 2018.

Commercial Poultry

Lot

- 54 Laying hen, whether purebred, mixed or crossbred
- 55 Lay trio, any trio of laying hens whether purebred, mixed or crossbred.
- 56 Broiler trio, any trio of broilers under 3 months of age.
- 57 Roaster trio, any trio of roaster over 3 months of age.

WATERFOWL

CLASS # 106 - DUCKS

Lot

- 58 Young drake
- 59 Young duck
- 60 Old drake
- 61 Old duck

CLASS # 107 - GEESE

Lot

- 62 Young gander
- 63 Young goose
- 64 Old gander
- 65 Old goose

CLASS # 108 - TURKEYS

Lot

- 66 Young tom
- 67 Young hen
- 68 Old tom
- 69 Old hen

Cochise County Fair, Department K-II, Pigeons, 2018

Superintendent: Chris Drummond 586-3019

Entry forms are required and may be obtained from the Fairgrounds' Main Office or from the Superintendents, or downloaded from the fair website. All entry forms must be on file by close of entries at midnight, September 17, 2018. **Entry Fees:** Twenty-five (.25) cents per bird, single entries only, all colors and varieties. **A release form is required for all live animals. The release form is on the last page of this file.**

Mail release forms and entry forms with entry fee to:

Pigeons - Chris Drummond, 3200 W. Thunderbird Trail, Benson, AZ 85643

All applicable rules of Department K - I (Poultry) apply to Department K-II. Judging will be Friday, September 27, beginning at 9 a.m.

PREMIUM AWARDS: First place \$3.00 Second place \$2.00

SPECIAL AWARDS: Appropriate Rosette ribbons will be awarded for Champion Female and Champion Male Pigeon of the show, and for Champion Female and Champion Male Dove of the show.

BREEDS:

CLASS # 109 - FANTAIL
CLASS # 110 - TRUMPETER
CLASS # 111 - TUMBLERS
CLASS # 112 - NORWICH CROPPER
CLASS # 113 - INDIAN FANTAIL
CLASS # 114 - BRUNNER POUTER
CLASS # 115 - ROLLERS
CLASS # 116 - RACING HOMERS
CLASS # 117 - ORIENTAL FRILL
CLASS # 118 - LAHORE
CLASS # 119 - DOVE
CLASS # 120 - ALL OTHER BREEDS

Lot #

1 Old male, over one year
2 Old female, over one year
3 Young male, under 1 yr.
4 Young female, under 1 yr.

All classes use the same lots.

Cochise County Fair, Department K-III, Rabbits, 2018

Superintendent: Tamera Hunt, 507-2306

Entry forms are required and may be obtained from the Fairgrounds' Main Office or from the Superintendents, or downloaded from the fair website. All entry forms must be on file by close of entries at midnight, September 18, 2018. **Entry Fees:** Twenty-five (.25) cents per animal, seventy-five (.75) cents per fryer pen. **A release form is required for all live animals. The release form is on the last page of this file.**

Mail release forms and entry forms with entry fee to:

Rabbits -Tamera Hunt 9669 S. Tres Casas Dr., Willcox, AZ 85643

All applicable rules of Department K - I (Poultry), apply to Department K-III. **All rabbits must have ear tattoo in the left ear. Cavies must have a metal tag in the left ear.** Judging will be Friday, September 27, beginning at 9 a.m.

PREMIUM AWARDS: First place \$3.00 Second place \$2.00

SPECIAL AWARDS: Appropriate Rosette ribbons will be awarded for Champion Buck, Champion Doe, Champion Boar, Champion Sow, Champion Pen of 3, and Best of Show.

Classes will be provided for pure breed rabbits and cavies only on the following breeds:

<u>BREEDS</u>	Lot #
CLASS # 121 - CALIFORNIAN	1 Buck, over 8 months
CLASS # 122 - POLISH	2 Doe, over 8 months
CLASS # 123 - REX	3 Buck, 6-8 months
CLASS # 124 - HOLLAND LOP, SOLID, BROKEN	4 Doe, 6-8 months
	5 Buck, 3-5 months
CLASS # 125 - MINI LOP, SOLID, BROKEN	6 Doe, 3-5 months
CLASS # 126 - MINI REX	7 Senior boar, 30 oz. or more
CLASS # 127 - NEW ZEALAND, ALL COLORS	8 Senior sow, 30 oz. or more
CLASS # 128 - SATIN, ALL COLORS	9 Intermediate boars, 4-6 mos.
CLASS # 129 - ALL OTHER BREEDS	10 Intermediate sow, 4-6 mo. max weight 30 oz.
CLASS # 130 - CAVIES, AMERICAN	11 Junior boar, up to 4 mo. max weight 22 oz.
CLASS # 131 - CAVIES, ABYSSINIAN	12 Junior sow, up to 4 mo. max weight 22 oz.
CLASS # 132 - CAVIES, ALL OTHER VARIETIES	13 Fryer pen, not over 3 mo. or 5 lbs. each

All classes use the same lots.

Cochise County Fair, Department L, Fine Arts, 2018

Superintendent: Theresa Gutierrez

Exhibits will be received Wednesday, September 26, from 10 a.m. until 8 p.m. and Thursday, September 27, from 7 until 9 a.m., at which time judging will begin. Exhibits must be picked up at 5 p.m. on Sunday, September 30, but absolutely NOT BEFORE 5 p.m. Unclaimed items will remain at the Fairgrounds for a limited number of days. Fair personnel are not responsible for unclaimed items.

Pictures must be framed and mounted with wire, secure for hanging. **Exception: Work done on canvasses designed not to be framed (such as Gallery wrap and Convexo) are acceptable provided all visible surfaces incorporate the painted image and the work is securely wired for hanging.** No string, tape or glue for hanging will be accepted. No wet pictures will be accepted. Work more than two years old, or if it has been shown in the Cochise County Fair before, is not acceptable. **Exhibitors are only allowed one entry in each Lot, but may enter as many Lots as they choose.** Print information on entry form clearly and provide a contact telephone number.

Adult Art: Maximum size, including frame, shall not exceed 47" x 36". Youth entries are welcome. Nude art is not permitted.

Youth Art: Maximum size, including frame, shall not exceed 36" in either length or width. Youth classes and lots are listed after adult classes and lots.

ALL ENTRY FORMS AND EXHIBITOR'S TAGS MUST SHOW DEPARTMENT L AND THE DIVISION THAT BEST DESCRIBES YOUR ART EXPERIENCE. If you do not indicate the division on both the entry form and the tag, your entry **will not** be judged. Adults and Youth use the same classes and lots.

ADULTS

DIVISION A	BEGINNER (those experienced in art under 3 years)
DIVISION B	INTERMEDIATE (those experienced in art between 3 & 5 years)
DIVISION C	ADVANCED (those experienced in art more than 5 years)
DIVISION D	PROFESSIONAL (those teaching or selling art work and receiving \$2,000 or more of annual income from the sale of their art)

YOUTH

DIVISION E	Grades 1 through 4
DIVISION F	Grades 5 through 8
DIVISION G	Grades 9 through 12

A registry showing names and addresses of exhibitors who would be willing to sell their work will be maintained by the Department Superintendents. On a separate piece of paper, give a description of the article to be sold and the sale price, along with your name, address and phone number (optional). This sheet must be signed by the exhibitor as verification of your willingness for Superintendents to give out this information.

PREMIUM AWARDS: First place \$4.00 Second place \$3.00

SPECIAL AWARDS: Best of Show ribbon may be given for an outstanding exhibit for adults and youth. Best of Show ribbons may also be given for outstanding work in Graphic Arts and in Sculpture.

POPULAR AWARD: A Rosette ribbon will be given to the Adult Art work and to the Youth Art work receiving the most popular votes during the Fair. Popular votes cast by viewers will cease at 12:00 p.m. (noon) Sunday, September 30, and the winner will be announced as soon as the votes are tallied.

Cochise County Fair, Department L, Fine Arts, 2018

GRAPHIC ARTS

- CLASS # 133 - OIL**
- CLASS # 134 - ACRYLIC**
- CLASS # 135 - WATERCOLORS**
- CLASS # 136 - PASTEL**
- CLASS # 137 - MIXED MEDIA**
- CLASS # 138 - OTHER MEDIA, BLACK & WHITE**
- CLASS # 139 - INK**
- CLASS # 140 - INDIA INK**
- CLASS # 141 - CHARCOAL**
- CLASS # 142 - PENCIL**
- CLASS # 143 - MARKERS**
- CLASS # 144 - STIPPLE DOTS**
- CLASS # 145 - COMBINATION OF 2 OR MORE OF CLASSES 136-141**
- CLASS # 146 - OTHER MEDIA, COLOR – A=AIR BRUSH, B=SPRAY CAN**
- CLASS # 147 - COLOR INK**
- CLASS # 148 - COLOR CHARCOAL**
- CLASS # 149 - COLOR PENCIL**
- CLASS # 150 - COLOR MARKERS**
- CLASS # 151 - TEMPERA**
- CLASS # 152 - OPAQUE WATER**
- CLASS # 153 - MINIATURES (Adults only, no larger than 4” x 5”)**

Lot #

- 1 Abstract
- 2 Action figure
- 3 Animals, domestic
- 4 Cartoon
- 5 Floral, 9x12 or under
- 6 Floral, over 9x12 (no miniatures)
- 7 Landscape, 9x12 or under
- 8 Landscape, over 9x12 (no miniatures)
- 9 Portrait or figure
- 10 Seascape, 9x12 or under
- 11 Seascape, over 9x12 (no miniatures)
- 12 Silhouette
- 13 Still life, 9x12 or under
- 14 Still life, over 9x12 (no miniatures)
- 15 Structure or building
- 16 Wildlife
- 17 Other than classified

CLASS # 154 - PORCELAIN ART

CLASS # 155 - PAINTED TILE OR STONE

Lot #

- 18 Birds
- 19 Dolls
- 20 Flowers
- 21 Fruit
- 22 Picture Portraits
- 23 Scenery
- 24 Stylized, use of decorative fired material
- 25 Other than classified

SCULPTURE

Exhibits will be received during the same hours as listed under DEPARTMENT L - FINE ARTS. Only one entry may be made by an exhibitor in each Lot. Two or more related objects comprising a set will be classed as one entry. Work previously shown at the Cochise County Fair cannot be accepted.

CLASS # 156 - CERAMICS, MOLDED FORMS

Lot #

- 26 Air brushed
- 27 Antiqued
- 28 Chalks
- 29 Cut out designs
- 30 Glazed
- 31 Hand painted
- 32 Metallic finger rubs or lusters
- 33 Over-glazed - gold, Mother-of-pearl, decals
- 34 Pearls
- 35 Sgraffito (carved after underglazed)
- 36 Stains
- 37 Under-glazed
- 38 Wildlife
- 39 Combination of 2 or more of any of the above lot descriptions
- 40 Other than classified

Cochise County Fair, Department L, Fine Arts, 2018

CLASS # 157 - CERAMIC SCULPTURE, FREE FORM

Lot #

- 41 Bas-relief sculpture
- 42 Container form, glazed or unglazed
- 43 Sculptural form, 10" or under
- 44 Sculptural form, over 10"
- 45 Any form for decoration and/or design

CLASS # 158 - OTHER SCULPTURE

CLASS # 159 - CARVED WOOD

CLASS # 160 - WELDED, BRAZED OR ARC

CLASS # 161 - STONE

CLASS # 162 - WIRE CONSTRUCTION

CLASS # 163 - COMBINATION OF 2 OR MORE OF ABOVE CLASSES

CLASS # 164 - WOOD INLAID

CLASS # 165 - COMPUTER ART

No exhibit larger than 24" will be accepted.

Lot #

- 46 Sculpture, 10" or under
- 47 Sculpture, 10" - 24"

CLASS # 166 - REPUJADO EN LAMINA
CLASS # 167 - SCRATCH ART

Lot #

- 48 Abstract
- 49 Animals, domestic
- 50 Floral
- 51 Landscape
- 52 Portrait or figure
- 53 Seascape
- 54 Still life
- 55 Structure or building
- 56 Wildlife
- 57 Other than classified

Cochise County Fair, Department M, Photography, 2018

Superintendent: Tom Jensen, 727-1637

Exhibits will be received Wednesday, September 26 from 10 a.m. until 8 p.m. and Thursday, September 27 from 7 a.m. until 9 a.m. Exhibits must be picked up at 5 p.m. on Sunday, September 30, but absolutely NOT BEFORE 5 p.m. Unclaimed items will remain at the Fairgrounds for a limited number of days. Fair personnel are not responsible for unclaimed items.

General instructions and rules:

1. No entries which have previously won any place in any category at the Cochise Country Fair within the last five years may be submitted. Judges may use their discretion in making awards and have the right to disqualify an entry, which they determine to be out of category, does not comply with the rules, or is inappropriate for the exhibit.
2. Minimum print size is 8" x 10" up to a maximum print size of 16" x 20" inches. All prints must be matted, unless printed on canvas or metal.. Prints also need to be mounted so that the photograph will stay rigid when hung. **Do not use double-sided tape or rubber cement.** These cannot stand up to the heat in the exhibit building. **Prints in frames will not be accepted. Exhibitor's name, mailing address, the class and lot numbers, as well as the title of the photograph, must be put on the backside of the mount.**
3. Tape the exhibitor's tag to the back of the photograph by the string, so that the tag can be seen.
4. If it is not immediately evident which way the photo should be displayed please indicate "TOP" and "BOTTOM" on the back of the print.

PREMIUM AWARDS: First place \$4.00 Second place \$3.00

SPECIAL AWARDS: Best of Show ribbon may be given for an outstanding print in each class.

POPULAR AWARD: A Rosette ribbon will be given to the print receiving the most popular votes during the Fair. Popular votes cast by viewers will cease at 10:00 p.m. Saturday, September 30, and the winner will be announced Sunday morning.

CLASS # 168 - BLACK & WHITE PRINTS, FILM	Lot #
CLASS # 169 - COLOR PRINTS, FILM	1 Pictorial or scenic
CLASS # 170 - BLACK & WHITE PRINTS, DIGITAL	2 Animal life, insects, etc.
CLASS # 171 - COLOR PRINTS, DIGITAL	3 Plant life, trees, flowers, etc.
CLASS # 172 - CELL PHONE PHOTO PRINTS	4 Nature, rock formations, rivers, bodies of water, etc.
CLASS # 173 - YOUTH SHOWCASE	5 Still life
DIVISION A – ELEMENTARY & JR. HIGH	6 Antiques, bottles, coins, mining equip., cars, etc.
DIVISION B – HIGH SCHOOL	7 Candid and human interest
DIVISION C – COLLEGE	8 Photo journalism, public events, sports, etc.
CLASS # 174 - PROFESSIONAL PHOTOGRAPHERS	9 Babies, under 2 (portraits or candid)
	10 Portraits (2-17 years)
	11 Portraits (18 years and up)
	12 Portraits (Groups)
	13 Cochise County, places, events, etc.
	14 Arizona desert scape
	15 Silhouettes or patterns
	16 Special effects, zooms, multiple images, strobe star effects, camera or subject movement, etc.
	17 Night scenes, available light
	18 Architectural
	19 Miscellaneous, photographer's choice
	20 Computer Enhanced (list techniques on back)

LIMIT 2 PRINTS PER LOT IN ALL CLASSES

Note: Computer Enhanced (Lot 20) entries must include a short note on the back of the print indicating which techniques were used.

Cochise County Fair, Department N, Hobbies, 2018

**Superintendents: Ann Beech, 234-7978
Shawn Beech**

Entries will be accepted on Wednesday, September 26, from 10 a.m. until 8 p.m. and Thursday, September 27, from 7 until 9 a.m., at which time judging will begin. Exhibits must be picked up at 5 p.m. on Sunday, but absolutely NOT BEFORE 5 p.m. Unclaimed items will remain at the Fairgrounds for a limited number of days. Fair personnel are not responsible for unclaimed items.

General Rules:

1. Only one (1) entry is allowed per exhibitor in each lot.
2. All articles or collections must be entered under the name of the person who designed, constructed or prepared the exhibit.
3. All collections of cars or trucks must be tied down or otherwise secured so they will not roll.
4. All articles or collections must be cleaned, the paint and glue dry and ready to be placed on exhibit before entering.
5. Please note that professionals, (anyone making a living by making or selling crafts), are not allowed.
6. All collections must have 12 or more items except Modeled Craft collections, which must contain five (5) or more items. Mounted collections may not be larger than 24" x 24".
7. Repeat entries from previous years will NOT be accepted. The Fair is NOT responsible for loss or breakage.

BE SURE TO WRITE THE CORRECT DIVISION ON YOUR ENTRY FORM AND ON YOUR ATTACHED EXHIBITOR'S TAG! If division is not indicated, entry will be judged as adult.

Each person should use only one entry form for each division or department.

DIVISION A: Adults (ages 18 and over)

DIVISION J: Youth (under 18 years old)

DIVISION S: Seniors (age 65 and older)

DIVISION D: Special Physical or Mental Considerations

PREMIUM AWARDS: First place \$3.00 Second place \$2.00

SPECIAL AWARDS: Best of Show ribbon may be given for an outstanding exhibit in Adults and Youth. Special Merit ribbons will be awarded as deemed appropriate by the Judge.

CLASS # 175 - RECYCLED ITEMS

Any item made from recycled materials. For lots, use lot number for whichever class it would go in if not recycled.

- 7 Wooden household item
- 8 Wooden plaque
- 9 Wooden ship
- 10 Wooden toy
- 11 Any other unclassified

CLASS # 176 - WOODCRAFT

Lot #

- 1 Cabinet work
- 2 Carving work
- 3 Inlay work
- 4 Turned work
- 5 Wood burning
- 6 Wooden clock

CLASS # 177 - METALCRAFT

Lot #

- 12 Can construction
- 13 Hammered work
- 14 Soldered work
- 15 Welding
- 16 Wrought iron
- 17 Any other unclassified

Cochise County Fair, Department N, Hobbies, 2018

CLASS # 178 - CHAINMAIL

Lot #

- 18 Article of clothing
- 19 Belt
- 20 Jewelry
- 21 Any other unclassified

CLASS # 179 - PLASTIC CRAFT

Lot #

- 22 Articles formed out of plastic sheets
- 23 Plastic fiber flowers
- 24 Recyclable plastic craft
- 25 Resin molded work
- 26 Wall hanging
- 27 Any other unclassified

CLASS # 180 - BEADWORK

Lot #

- 28 Belt
- 29 Jewelry
- 30 Purse
- 31 Any other unclassified

CLASS # 181 - PLAIN LEATHERCRAFT

CLASS # 182 - TOOLED LEATHERCRAFT

Lot #

- 32 Belt
- 33 Coin purse
- 34 Purse
- 35 Wallet or billfold
- 36 Any other unclassified

CLASS # 183 - PAPER CRAFTS

Lot #

- 37 Construction (from kit)
- 38 Construction (original design)
- 39 Flowers
- 40 Notecards
- 41 Origami
- 42 Paper mache
- 43 Any other unclassified

CLASS # 184 - BUILDING KITS

E.G. Legos, Erector set, etc.

Lot #

- 44 Air vehicle (e.g. planes, helicopter)
- 45 Animal
- 46 Building
- 47 Diorama or scene

48 Land vehicle (e.g. car, truck etc)

49 Marine vehicle (e.g. boat)

50 Original design

51 Any other unclassified

CLASS # 185 - MODELED CRAFT

Single model

Lot #

- 52 Airplane
- 53 Balsa
- 54 Balsa, power or controlled
- 55 Car
- 56 Figurine
- 57 Heavy equipment
- 58 Helicopter
- 59 Kit construction
- 60 Military
- 61 Motorcycle
- 62 Original construction
- 63 Rocket or space ship
- 64 Ship
- 65 Tractor or farm equipment
- 66 Train
- 67 Truck
- 68 Any other unclassified

Modeled Craft Collections

Modeled craft collections must contain a minimum of 5 items in each lot. See rules for mounting on beginning page of this Department.

Lot #

- 69 Model airplane collection
- 70 Model car collection
- 71 Model truck collection
- 72 Any other collection, unclassified

CLASS # 186 - MISCELLANEOUS CRAFTS

Lot #

- 73 Basket - decorated
- 74 Basket - handmade
- 75 Bread dough
- 76 Candles
- 77 Ceramics
- 78 Dolls/Animals
- 79 Fabric painting
- 80 Flowers
- 81 Game
- 82 Household items

Cochise County Fair, Department N, Hobbies, 2018

- 83 Jewelry
- 84 Macramé
- 85 Match structure
- 86 Photo albums/Scrapbooks
- 87 Plaster
- 88 Pottery/Clay
- 89 Structure setting, see rules for mounting
- 90 Wall hanging
- 91 Wind chimes
- 92 Any other unclassified

CLASS # 187 - TOLE AND DECORATIVE PAINTING

Use "A" after lot # for acrylic, "O" for oil.

Lot #

- 93 Animals and birds
- 94 Flowers
- 95 Fruits and vegetables
- 96 People
- 97 Scenic views
- 98 Any other unclassified

CLASS # 188 - FABRIC PAINTING

Lot #

- 99 Acrylics
- 100 Fabric dyes
- 101 Oils
- 102 Stenciling
- 103 Liquid embroidery

CLASS # 189 - GOURDS

Lot #

- 104 Decorative art
- 105 Household item
- 106 Pitchers
- 107 Wall hanging
- 108 Any other unclassified

CLASS # 190 - PICTURES

All pictures must be framed or matted for display.

Lot #

- 109 Acrylic
- 110 Chalk
- 111 Charcoal
- 112 Collage
- 113 Colored pencil
- 114 Crayon
- 115 Decoupage
- 116 Doodle Art

- 117 Ink
- 118 Marker
- 119 Oil
- 120 Pencil
- 121 Rock art
- 122 String art
- 123 Watercolor
- 124 Any other unclassified

ALL COLLECTIONS IN CLASS # 191 - CLASS # 192 - CLASS # 193 -MUST HAVE 12 OR MORE ITEMS.

CLASS # 191 - STAMP COLLECTIONS

Lot #

- 125 First day cover
- 126 Foreign, single country
- 127 United States
- 128 Worldwide
- 129 Any other unclassified

CLASS # 192 - COIN AND CURRENCY COLLECTIONS

Lot #

- 130 Proof sets
- 131 Foreign, single country
- 132 United States
- 133 Worldwide
- 134 Any other unclassified

CLASS # 193 - MISCELLANEOUS COLLECTIONS

Lot #

- 135 Animals
- 136 Arrowheads
- 137 Bells
- 138 Bottles
- 139 Butterflies/Insects
- 140 Buttons
- 141 Cards (mounted, book form only)
- 142 Cars/Trucks
- 143 China/Dishes
- 144 Dolls/Figures
- 145 Insignias
- 146 Magnets
- 147 Military
- 148 Rocks
- 149 Shells
- 150 Stickers, book form
- 151 Thimbles (sewing Misc.)
- 152 Any other unclassified

Cochise County Fair, Department P, Education, 2018

**Superintendents: Jacqui Clay, 432-8950
Johanna Scott, 432-8952**

The theme for this year's fair is "**The Little Fair That Could.**"

All work must be delivered to the Cochise County Fair, Education Department (in the 4-H Building), Douglas, AZ, **between the hours of 8:00 am and 6:00 pm, Wednesday, September 26.** Place a label (3 x 5) in the **lower right hand corner** of each exhibit. The label should contain only the following information (no teacher names, please):

Lot #
Student's Name (only if individual work)
School
Grade

Standards:

Only one (1) tag board or exhibit per class is permitted. Individual exhibits are limited to six (6) per school. A teacher may enter class work in any of the Lots of his/her grade level category. The tagboard or exhibit must measure 24"(w) x 36"(l) x 36"(h) unless otherwise indicated. Reproduced copies are not acceptable. **NOTE:** Any exhibit, such as copper work, leatherwork, jewelry, etc., which is valuable, should **NOT** be exhibited. The teacher/student will be held responsible for those items.

Late entries or exhibits not meeting the standards will be considered for display only, if space is available, and will not be considered for an award.

All exhibits MUST be picked up on Sunday, September 30, beginning at 5 p.m.

CLASS # 194 - PRESCHOOL

Lot #
1 One tag board of 2-dimensional art
2 One tag board of 3-dimensional art

CLASS # 195 - KINDERGARTEN

Lot #
3 One tag board of 2-dimensional art
4 One tag board of 3-dimensional art

CLASS # 196 - FIRST GRADE

Lot #
5 One tag board of 2-dimensional art
6 One tag board of 3-dimensional art

CLASS # 197 - SECOND GRADE

Lot #
7 One tag board of 2-dimensional art
8 One tag board of 3-dimensional art

CLASS # 198 - THIRD GRADE

Lot #
9 One tag board of 2-dimensional art
10 One tag board of 3-dimensional art

CLASS # 199 - FOURTH GRADE

Lot #
11 One tag board of 2-dimensional art
12 One tag board of 3-dimensional art

CLASS # 200 - FIFTH GRADE

Lot #
13 One tag board of 2-dimensional art
14 One tag board of 3-dimensional art

CLASS # 201 - SIXTH GRADE

Lot #
15 One tag board of 2-dimensional art
16 One tag board of 3-dimensional art
17 *Individual 2-dimensional art, limit 6
18 *Individual 3-dimensional art, limit 6

Cochise County Fair, Department P, Education, 2018

CLASS # 202 - SEVENTH GRADE

Lot #

- 19 One tag board of 2-dimensional art
- 20 One tag board of 3-dimensional art
- 21 *Individual 2-dimensional art, limit 6
- 22 *Individual 3-dimensional art, limit 6

CLASS # 203 - EIGHTH GRADE

Lot #

- 23 One tag board of 2-dimensional art
- 24 One tag board of 3-dimensional art
- 25 *Individual 2-dimensional art, limit 6
- 26 *Individual 3-dimensional art, limit 6

CLASS # 204 - HIGH SCHOOL (Grades 9-12)

Lot #

- 27 One tag board of 2-dimensional art
- 28 One tag board of 3-dimensional art
- 29 *Individual 2-dimensional art, limit 6
- 30 *Individual 3-dimensional art, limit 6

CLASS # 205 - COMBINED GRADE LEVELS

Lot #

- 31 Primary (1-3) one tag board of 2-dimensional art
- 32 Primary (1-3) one tag board of 3-dimensional art
- 33 Intermediate (4-6) one tag board of 2-dimensional art
- 34 Intermediate (4-6) one tag board of 3-dimensional art
- 35 Junior High (7-8) one tag board of 2-dimensional art
- 36 Junior High (7-8) one tag board of 3-dimensional art

Please note: All Special Needs Students' art will be entered and judged by grade level.

***Exhibit size may vary from standard.**

